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(RECORDING INFORMATION ONLY ABOVE THIS LINE)

This Instrument was
prepared by:

SEND TAX NOTICE TO:

R. Shan Paden
PADEN & PADEN
Attorneys at Law
5 Riverchase Ridge, Suite 100
Birmingham, Alabama 35244

DAWN LEE LAWLEY
1102 WYNDHAM LN
HELENA, AL 35080

Inst # 1999-19380

05/10/1999-19380
08:06 AM CERTIFIED
SHELBY COUNTY CLERK OF PROBATE
JAN 1999

STATE OF ALABAMA)

COUNTY OF SHELBY)

WARRANTY DEED

Know All Men by These Presents: That in consideration of EIGHTY EIGHT THOUSAND NINE HUNDRED and 00/100 (\$88,900.00) DOLLARS to the undersigned grantor, JOE ROSE HOMEBUILDERS, INC. a corporation, in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR, does by these presents, grant, bargain, sell and convey unto DAWN LEE LAWLEY, A SINGLE PERSON, (herein referred to as GRANTEES, whether one or more) the following described real estate, situated in SHELBY County, Alabama, to-wit:

LOT 247, ACCORDING TO THE SURVEY OF WYNDHAM, WILKERSON, PHASE 5 AND A RESURVEY OF WYNDHAM, WILKERSON SECTOR, PHASE III, AS RECORDED IN MAP BOOK 24, PAGE 128, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO:

1. TAXES FOR THE YEAR BEGINNING OCTOBER 1, 1998 WHICH CONSTITUTES A LIEN BUT ARE NOT YET DUE AND PAYABLE UNTIL OCTOBER 1, 1999.
2. RESTRICTIONS, PUBLIC UTILITY EASEMENTS, AND SETBACK LINES A SHOWN ON RECORDED MAP OF SAID SUBDIVISION.
3. TERMS, PROVISIONS, COVENANTS, CONDITIONS, EASEMENTS, CHARGES, ASSESSMENTS AND LIENS PROVIDED IN THE COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED IN INSTRUMENT #1998/39096.
4. EASEMENT TO PLANTATION PIPELINE COMPANY AS RECORDED IN DEED BOOK 113, PAGE 61; DEED BOOK 180, PAGE 192; DEED BOOK 258, PAGE 47; DEED BOOK 258, PAGE 49; DEED BOOK 311, PAGE 153 AND DEED BOOK 180, PAGE 192.
5. RIGHTS OF INGRESS AND EGRESS AS RECORDED IN REAL VOLUME 192, PAGE 743; REAL VOLUME 250, PAGE 892; REAL VOLUME 250, PAGE 894 AND REAL VOLUME 251, PAGE 602.
6. RESERVATION OF MINERAL AND MINING RIGHTS IN THE INSTRUMENT RECORDED IN DEED BOOK 324, PAGE 362, TOGETHER WITH THE APPURTENANT RIGHTS TO USE THE SURFACE.
7. EASEMENT TO SOUTHERN NATURAL GAS AS RECORDED IN DEED BOOK 88, PAGE 551; DEED BOOK 146, PAGE 301; DEED BOOK 147, PAGE 579 AND DEED BOOK 213, PAGE 155.
8. EASEMENT TO ALABAMA POWER COMPANY AS RECORDED IN REAL VOLUME 142, PAGE 221; REAL VOLUME 183, PAGE 230; REAL VOLUME 230, PAGE 774 AND REAL VOLUME 1, PAGE 332.
9. RIGHT OF WAY TO SHELBY COUNTY AS RECORDED IN VOLUME 154, PAGE 384.

10. COVENANTS AND AGREEMENTS FOR CONSULTING FEES AS RECORDED IN INSTRUMENT #1997/94 AND INSTRUMENT #1997/27775.
11. COVENANT REGARDING SINKHOLES AS RECORDED IN INSTRUMENT #1998/29728.

\$91,567.00 of the consideration herein was derived from a mortgage closed simultaneously herewith.

TO HAVE AND TO HOLD Unto the said GRANTEES, their heirs and assigns, forever.

And said GRANTOR does for itself, its successors and assigns, covenant with the said GRANTEES, his, her, or their heirs and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall warrant and defend the same to the said GRANTEES, his, her, or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, JOE ROSE HOMEBUILDERS, INC., by its PRESIDENT, JOE ROSE who is authorized to execute this conveyance, has hereunto set its signature and seal, this the 30th day of April, 1999.

JOE ROSE HOMEBUILDERS, INC.

By: 

JOE ROSE, PRESIDENT

STATE OF ALABAMA)

COUNTY OF SHELBY)

ACKNOWLEDGEMENT

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that JOE ROSE, whose name as PRESIDENT of JOE ROSE HOMEBUILDERS, INC., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he or she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 30TH day of APRIL, 1999.


Notary Public

My commission expires: 9.29.02

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SHELBY COUNTY JUDGE OF PROBATE
002 RMS 12.00