

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON

FOR VALUE RECEIVED, Southeastern Mortgage of Alabama, L.L.C., a limited liability company with its principle office at Birmingham, Alabama, as ASSIGNOR, has this day transferred, sold, assigned, conveyed, and set over to HOMESIDE LENDING, INC as ASSIGNEE, its successors, representatives, and assigns, all of ASSIGNOR'S rights, title, and interest in and to that certain mortgage executed by

ROBERT K. MURDOCH AND CHERYL LYNN MURDOCH HUSBAND AND WIFE

to Southeastern Mortgage of Alabama, L.L.C., dated APRIL 23, 1999 and in the amount of \$ 186,485.00 and recorded in Volume 1999, Page 19356 of the records of the Probate Court of Shelby County, State of Alabama, together with the note and indebtedness described in and secured by the instrument aforesaid.

The ASSIGNOR herein specifically sells, transfers, and conveys to the above ASSIGNEE, its successors, representatives, and assigns, the aforementioned mortgage, the property described therein, the indebtedness secured thereby, together with all the rights, title, interest, powers, options, privileges, and immunities contained therein.

The ASSIGNOR herein has this day sold and assigned to the ASSIGNEE herein the note secured by the aforementioned security instrument and this transfer is made to secure the ASSIGNEE, its successors, representatives, and assigns, in the payment of said note.

SIGNED on APRIL 23, 1999

SOUTHEASTERN MORTGAGE OF ALABAMA, L.L.C.

BY:
His:

Philip W. May Jr.
Vice President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State in said County, hereby certify that Philip W. May Jr., whose name as Vice President of Southeastern Mortgage of Alabama, L.L.C., a limited liability company, is signed to the foregoing conveyance, and who is known to me, acknowledged before me this day, that being informed of the contents of the conveyance, he as such officer and with full authority, executed the same voluntarily for and as the act of said company.

Given under my hand and official seal on APRIL 23, 1999

Brenda J. Reid

NOTARY PUBLIC

My commission expires: October 21, 2001

Inst # 1999-19357

05/10/1999-19357
07:36 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HNS 8.50