

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That MortgageAmerica, Inc. a corporation, for value received by it in hand paid by
THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE
 One First National Plaza, Suite 0126, Chicago, Illinois 60670-0126
 hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed by

LLOYD E JR LAWSON and RITA LAWSON, Husband and Wife \$ 94,250.00

INSTRUMENT # 1998-38932 DATE: 10-06-1998
 and recorded in Volume _____, Page _____, of the
 Probate Court of **SHELBY** County, Alabama together with
 the debt secured thereby and all right, title and interest in and to the
 property therein described, without recourse against the said
 MortgageAmerica, Inc.

IN WITNESS WHEREOF, MortgageAmerica, Inc., has caused this conveyance to be signed by Michael T. Boyd, Corporate Vice President on the 14th day of JULY, 19 98

MORTGAGEAMERICA, INC.

BY: Michael T. Boyd
 Michael T. Boyd
 Corporate Vice President

ATTEST:

Anne E. Freeman
 Anne E. Freeman
 Assistant Document Officer
 STATE OF ALABAMA)
 JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that Michael T. Boyd, Corporate Vice President of MortgageAmerica, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me of this that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 14th day of JULY, 19 98

This instrument was prepared by

MORTGAGEAMERICA, INC.
 P. O. BOX 43500
 BIRMINGHAM, AL 35243

Jeanne M. Turner
 Jeanne M. Turner
 Notary Public

My commission expires: 2/18/2002

When Recorded Return To:
 DOCX
 20 South Limestone St. Ste. 220
 Springfield, OH 45502



1759224
 99-188 4331 05

1759224

Inst # 1999-19267

05/07/1999-19267
 01:24 PM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 002 MS 11.00

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File Number M

JEFFERSON TITLE CORPORATION
324 21st Street N., Birmingham, AL 35203
(205) 328-6022

SCHEDULE A

Effective date of this commitment June 22, 1998, at 8:00 a

Policies to be issued:

And

\$ 94,251

Mortgage Policy

Proposed Insured: MORTGAGEAMERICA, INC., AND/OR ITS SUCCESSORS AS
AS THEIR INTEREST MAY APPEAR

Present Owner: LLOYD E. LAWSON, JR. AND RITA C. LAWSON

Legal Description:

A parcel of land located in the NE 1/4 of Section Township 20 South, Range 4 West, more particularly described as follows: Commence at the NE Corner of said NE 1/4; thence in a Southerly direction along the Easterly line of a Section 23, a distance of 21.96 feet to the Northwest right of way line of a county road; thence 57 degrees minutes right, in a Southwesterly direction along said right of way line, a distance of 615.88 feet to the beginning of curve to the left, having a radius of 2864.72 feet; thence continue in a Southwesterly direction along said curve right of way line, a distance of 766.16 feet to an end said curve; thence continue in a Southwesterly direction along a line tangent to said curve and right of way line distance of 285.00 feet to the point of beginning; thence continue along last described course and right of way line distance of 210.00 feet; thence 90 degrees right, in a Northwesterly direction, a distance of 622.29 feet; thence 90 degrees right, in a Northeasterly direction, a distance of 210.00 feet; thence 90 degrees right in a Southeast direction, a distance of 622.29 feet to the point beginning. Situated in Shelby County, Alabama.

LOK

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