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This Instrument Prepared By:		
Gail L. Mills, Esq.	•	! !
BURR & FORMAN 420 North 20th Street, Suite 3100		1
Birmingham, Alabama 35203		
Billinigham, Three-in-		and the same of th
21 VIE OL WINDSHIM	ELEASE OF RECORDED LIEN	
COUNTY OF SHELBY	TOUR DANK OF	ALABAMA, NATIONAL
ASSOCIATION, a national banking association (Samuary 17, 1996, from DANIEL OAK MOUNTAIN the "Security Documents"):		ted partnership (collectively,
(a) That certain Mortgage and Security At the Office of the Judge of Probate of Shelby County, A	Agreement dated January 17, 1996 and recorded a labama;	as Instrument #1996-1842 in
(b) That certain Assignment of Rents a	and Leases dated January 17, 1996 and recorded a	as Instrument No. 1996-1843
in said Probate Office; and That cortain LLC C -1 Financing St	atement recorded as Instrument #1996-1844 in s	said Probate Office.
(c) That certain U.C.C1 Finationing of	• • • • • • • • • • • • • • • • • • •	ancideration the receipt and
NOW, THEREFORE, in consideration of sufficiency of which are hereby acknowledged, So Documents the following property:	of Ten Dollars and other good and valuable co outhTrust does hereby release from the lien of	f each of the above Security
	Sector Phase	II , as
recorded in Map Book, Page Alabama (the "Subject Lot")	Survey of Greystone, <u>4th</u> Sector, Phase 13, in the Office of the Judge of Proba	
This is a PARTIAL RELEASE only, and the effect as to all property encumbered by the Security Do	e lien and effect of each of the Security Document ocuments other than the Subject Lot and any other	is shall remain in full force and reproperty specifically released
in writing by SouthTrust.		_
TO ANTICON THE PROPERTY SOUTH TRUST IN	nas cause this instrument to be properly executed	d this the 27th day of
1000		
April, 1999.	SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION, a national ba	anking association
	DV. 1817. 18	<u> </u>
STATE OF ALABAMA	Its: Vice President	·
COUNTY OF JEFFERSON)		. ctophon T Hodges
whose name as	I for said State, in said County, hereby certify the Vice President of South	un to me, acknowledged before
Association, a national banking association, is sign	s of the instrument, he, as such officer, executed	d the same voluntarily and with
full authority for and as the act of said association.		
Given under my hand and seal this the _2	27 day ofApril, 199 <u>9</u> .). Sheets
My Commission expires: Ott 25,200	NOTARY PUBLIC 1999 Kessi	Sheets
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O5/O7/1999-19257 O1:12 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50