Prepared by W. D. Latham, Clanton, Al. 35045

Graptee address: 1/9
Readolp L 1/36792
WARRANTY DEED

Inst # 1999-19231

05/07/1999-19231 11:34 AM CERTIFIED SHELBY COUNTY JUDGE OF PROMATE 001 W/S 10.50

STATE OF ALABAMA

SHELBY COUNTY

Hundred Fifty Thousand and 00/100 Dollars, to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, Jean C. Lajoux, a widower (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto Larry A. Tew and wife, Nancy L. Tew (herein referred to as grantee, whether one or more), as joint tenants with right of survivorship, the following described real estate, situated in SHELBY County, Alabama:

THE SEX OF THE NEX AND THE NORTH ONE HALF ( NX) OF THE NEX OF THE SEX OF SECTION 10, TOWNSHIP 24 NORTH, RANGE 13 EAST, SHELBY COUNTY, ALABAMA more particularly described by metes and bounds as follows:

Beginning at the northeast corner of the SE% of the NE% of Section 10, Township ?4 north, Range 13 east, Shelby County, Alabama and run thence southerly along the east line of said section 10 a distance of 1,329.99' to a point; Thence turn 00°01'47" to the right and continue southerly a distance of 665.00' to a point; Thence turn 89°44'47" to the right and run westerly a distance of 1,322.67' to a point; Thence turn 90°44'16" to the right and run mortherly a distance of 1,995.55' to a point; Thence turn 89°18'30" to the right and run easterly a distance of 1,305.82' to the point of beginning, containing 60.20 acres.

TO HAVE AND TO HOLD to the said grantees, his, her or their heirs and assigns, as joint tenants with rights of survivorship.

And, I(we) do for myself(ourselves) and for my(our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we) have a good right to sell and convey the same as aforesaid; that they are free from all encumbrances, unless otherwise stated above; that I(we) will, and my(our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns, forever, against the lawful claims of all persons.

IN WITNESS WHEREOF I (we) have hereunto set my (our) hand(s) and seal(s) this \_\_\_\_\_\_ day of \_\_\_\_\_\_, 1999.

STATE OF ALABAMA CHILTON COUNTY

NOTARY PUBLIC