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105/07/1999-19169 05/07/1999-19169 09:38 AM CERTMETED 09:38 AM CERTMETED

Recording Requested By/Return To: FIRST COMMERCIAL BANK

FMMA-Multistate/1 Assignment of Mortgage 8/96

VMP MORTGAGE FORMS - (800)521-7291

95081.01 (9608).01

## ASSIGNMENT OF MORTGAGE

	For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 800 SHADES CREEK PARKWAY. BIRMINGHAM. AL 35209	
	does hereby grant, sell, assign, transfer and convey, unto SYNOYUS MORIGAGE CHRP	
	a cornaration organizati and	
	existing under the laws of ALABAMA (herein "Assignee"), whose address is 800 SHADES CREEK PKWY, STE 375, BIRMINGHAM, AL 35209	
	a certain Mortgage dated April 26. 1999 , made and executed by	
	HAROLD T RIGSBY and BRITTANY J RIGSBY, HUSBAND AND WIFE	
	to and in favor of FIRST COMMERCIAL BANK upon the following	
	described property situated in SHELBY County, State of A.	
L Far of	Lot 31 according to the Survey of the final record plat of Greysto rms, Mill Creek Sector, Phase 2, MB 21, Pg 21, Shelby County Judge	ne of
	Probate, Alabama. such Mortgage having been given to secure payment of those Hundred Ten Those and College and Zero Tenton (\$ 110.006.00 )	
	(Include the Original Principal Amount)	
	which Mortgage is of record in Book, Volume, or Liber No. 1999, at page 19168 for as	
	No. ) of the Public Records of Section	
	County, State of alabama, together with the note(s) and obligations therein	
	described and the money due and to become due thereon with interest, and all rights accrued or to accrue	
	under such Mortgage.	
	TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to	
	the terms and conditions of the above-described Mortgage.	
	IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on	
	April 26, 1999 .	
	Du a M. Mak	
	FIRST COMMERCIAL BANK	
_	Witness ANNE SHERLOCK (Assignor)	
	By: Whata Rainell	
	Witness BELINDA GOOLSBY (Signature)	
	ASST VICE PRESIDENT	
	Attest BItL WOODY	
	Seal:	
	This Instrument Prepared By: SUSAN S WALDROP , address: 800 SHADES CREEK PA	48KWAY
	Titls that the tropic of the contract of the c	40-14-
	BIRMINGHAM, AL 35209 tel. no.: (205 - 858 - 49.)	
	1, the undersigned authority. Notary Public and for said County, in said State, hereby centify that	
	CHRISTIA TIDWELL whose name as ASST. VICE PRESIDENT of FIRST COMMERCIAL BANK	· -· ·
	a componation is signed to the foregoing conveyance, and who is known t	
	acknowledged before me on this day, that being informed of the contents of the conveyance, he, as such office	ēt.
	acknowledged before me on this day, that being informed of the contents of the control of the co	rd
	and with authority, executed the same voluntarily for and as act of said componation. Siven under my hand a	·
	official seal, this <u>26th</u> day of <u>April</u> 1999	
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	Auron D. Union	
	Notary Name SUSAN'S WALDROP Signature	
	Notary Exp. Date 12/24/02	