STATE OF ALABAMA JEFFERSON COUNTY

Mortgage.

## SUBORDINATION OF MORTGAGE

Inst # 1999-19159
05/07/1999-19159
09:38 AM CERTTFFED
550.87 MAR DIO

THIS SUBORDINATION OF MORTGAGE executed this26th day of April
Commercial"), and John S. Saggus and wife, Mary Windsor R. Saggus (" Saggus' "). WITNESSETIL:
WHEREAS, Saggus' owner(s) of the real estate more particularly described as follows:
Lot 2, according to the Survey of Audubon Forest, First Addition, as recorded in Map Book 11, Page 122, in the Office of the Judge of Probate of Shelby County, Alabama.
WHEREAS, Saggus' heretofore executed a mortgage in favor of First Commercial Bank, filed for record June 20 , 19.96 , recorded in 1996-20079 , in the Probate Office of Shelby County, Alabama (the "First Commercial Mortgage"); and
WHEREAS, Saggus' now desire(s) to obtain a mortgage loan from Synovus Mortgage Corp. (the "Synovus Mortgage") in the principal amount of \$ 142,000.00 ; and
WHEREAS, Synovus is desirous of extending credit to Saggus' provided that First Commercial subordinates the lien of the First Commercial Mortgage; and
WHEREAS, in order to induce Synovus to make the loan to Saggus', First Commercial is willing and desirous to subordinate the lien of the First Commercial Mortgage to the lien of the mortgage of Synovus Mortgage to the lien of the mortgage of Synovus Mortgage to the lien of the mortgage of Synovus Mortgage to the lien of the mortgage of Synovus Mortgage to the lien of the mortgage of Synovus Mortgage to the lien of the mortgage of Synovus Mortgage to the lien of the Probate Office of Saggus', filed for record in the Probate Office of Shelby County, Alabama, recorded in 1999-19157 MOW, THEREFORE, for and in consideration of the premises and of NOW, THEREFORE, for and in consideration of the premises and of NOW, THEREFORE, for and in consideration of the premises and of
Ten and No/100 Dollars (\$10.00) and consideration, the receipt and sufficiency of which are hereby consideration, the undersigned do hereby convenant, stipulate, acknowledged, the undersigned do hereby convenant, stipulate, warrant and agree as follows:
1. First Commercial hereby subordinates all its right, title and interest in and to the lien created by the First Commercial Mortgage and other loan documents as defined in the mortgage in favor of Synows its successors and assigns; provided, however, that nothing herein shall be constitued to subordinate any rights that First Commercial may have under its mortgage to any debts owing to Synovus by (the) Saggus' in excess of the original \$ 142,000.00 construed by the Synovus Mortgage.
Saggue'  Saggue'  Nortgage, hereby consent(s) to the
the First Commercial Mortgage, hereby consent(s) to the subordination of the First Commercial Mortgage to the Synovus

May ...

in withess	to be executed	parties have effective this .	26th	_ day of
April		19 <u>99</u> .		
•.		- September 1		(SEAL)
		John S. Saggue		(SEAL)
		Mary Windsor B	Saggus	•
		<del></del>		(SEAL)
		<del></del>	<u> </u>	(SEAL)
		FIRST COMMER MORTGAGEE	CIAL BANK	•
	*	ву:ОТА	Tonya Mackinaw	
		ITS:	Home Equity Of	1cer
	INDIVI	DUAL ACKNOWLEDG	SMENT	
STATE OF AL				•
T the	undersigned aut	thority, a Notar	ry Public in	and for said
-	John S. Saggus	and Mary Windsor I	B. Saggus	
informed of	n to me, acknow! the contents of	ned to the forequents of said amendment ay the same bear	, <u>have</u>	that, being
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April U	nder my nand and and	d Official seal	CII 15 E	
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(NOTARIAL S	·	5/27/0/ Notary	y Public	
My commiss:	ion expires:	3/2/0/	<u> </u>	<del></del>
	CORPC	RATE ACKNOWLEDG	SMENT	
STATE OF A				
County, in	said State, he	thority, a Nota reby certify th	at <u>Tonya Mac</u>	Kinaw
of First Co	ommercial Bank, and who is kno	a corporation, who has a corporation, which is the contents of the full author	wledged before of said amend	re me on this dment, (s)he,
voluntaril	y for and as th	e act of said c	corporation.	
Given April	under my hand ar	nd official seal	this $\frac{26}{1}$	th day of
(NOTARIAL	SEAL)	lotary Public	TOTAL STATE OF ALL	MADIA AT PARAT.
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This instr	ument prepared	by:		
Name: Address: _	First Commerci		# 195	<del>3</del> 9-19159
	P. O. Box 1174 Birmingham, AL		 05/07/1999	9-19159
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			09:38 AM CE	RTIFIED
			SHELBY COUNTY JUSC 902 NWS	ERTIFIED E OF PRODATE ii.00

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