This instrument was prepared by		;
(Name) KELLEY WINSTON	. <u></u>	
(Address) 2700 HIGHWAY 280 EAST, SUITE 60 BIRMIN	NGHAM, ALABAMA 35223	- ,
STATE OF ALABAMA		
COUNTY OF SHELBY		
KNOW ALL MEN BY THESE PRESENTS, that in consideration (87,500.00) to the undersigned grantor, a corporation, (herein referred to as GRANTOR), in hand phereby acknowledged, the said GRANTOR does by these KARLY ANN BENSON (herein referred to a company of the said GRANTOR does by these company of the said GRANTOR does by the said GRANTO	one of South Builders, Inc. and by the GRANTEES herein, the represents, grant, bargain, sell and converted to as GRANTEES) in fee simple, together with real estate, situated in OWNHOMES, FIRST ADDITION, AS RICE OF SHELBY COUNTY, ALABAMA.	ceipt of which is vey unto every contingent ECORDED
	Inst # 1999-19110	ı
	05/06/1999-19110 02:33 PM CERTIFIED SHELBY COUNTY JUBGE OF PROPATE 001 NRS 9.50	
with every contingent remainder and right of reversion. assigns, covenant with said GRANTEES, their heirs and premises, that they are free from all encumbrances, OLD that it has a good right to sell an successors and assigns shall, warrant and defend the same to forever, against the lawful claims of all persons.	d assigns, that is lawfully seized in f SOUTH BUILDERS, INC. WARRANTS and convey the same as aforesaid, and	that it will and its
IN WITNESS WHEREOF, the said GRANTOR, by its _	SECRETARY/TREASURER	
who is authorized to execute this conday of APRIL 1999.		nd seal, this 30TH
ATTEST:	A. Charles	
Secretary	GEORGE W. GREGORY ITS SECTRETARY/TREASURER	
STATE OF ALABAMA COUNTY OF JEFFERSON		
t, THE UNDERSIGNED a Noticertify that GEORGE H. GREGORY	otary Public in and for said County in whose name as <u>SECRETARY/1</u>	
of old south Builders. INC. foregoing conveyance, and who is known to me, acknowledge of the conveyance, he, as such officer and with function of said corporation,	ledged before me on this day that, bei	on, is signed to the ng informed of the
Given under my hand and official seal, this the 30TH	day of <u>APRIL</u> 19 <u>9</u>	<u>9</u> .
MY COMMISSION EXPIRES OCTOBER 8, 2001	Notary Public	