RECORDING REQUESTED BY: THE MORTGAGE CONNECTION, INC. WHEN RECORDED. MAIL TO: THE MORTGAGE CONNECTION, INC. 2031 SHADY CREST DRIVE, SUITE 2 BIRMINGHAM, ALABAMA 35226 Order No. 99041224 tiserow No. Application No. Loan No. SPACE ABOVE THIS LINE FOR RECORDER'S USF Assignment of Mortgage FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to TRUSTMARK NATIONAL BANK all of its right, title and interest under that certain Mortgage dated APRIL 29, 1999 executed by STEPHEN R. SCOTT KING, A SINGLE MAN AS HIS SOLE AND SEPARATE PROPERTY AS HIS SOLE AND SEPARATE PROPERTY , as mortgagor, to THE MORTGAGE CONNECTION, INC. , as mortgaged and recorded concurrently herewith in the office of the Judge of Probate of , describing County, State of ALABAMA SHELBY land therein as: LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A". A.P.N.: 13-1-01-4-401-001.002 1999-19105 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. THE MORTGAGE CONNECTION, INC. DATE APRIL 29, 1999 STATE OF ALABAMA COUNTY OF SHELBY THE UNDERSIGNED a notary public in and for said County, in said State, hereby certify that KAREN F. BASCOM whose name as \_\_\_\_PRESIDENT THE MORTGAGE CONNECTION, INC. BY: KAREN . BASCOM, ITS PRESIDENT a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he (she), as such officer and with full authority executed the same voluntarily for and as the act of said corporation

Given under my hand and official scal this \_\_\_\_\_\_29TH day of \_\_\_\_\_APRII Notary Public This instrument prepared by: My Commission Expires: KELLEY WINSTON 2700 HIGHWAY 280 EAST, SUITE 60 BIRMINGHAM, ALABAMA

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