

This instrument was prepared by

(Name) KELLEY WINSTON

(Address) 2700 HIGHWAY 280 EAST, SUITE 60 BIRMINGHAM, ALABAMA 35223

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that in consideration of ONE HUNDRED EIGHTY TWO THOUSAND FOUR HUNDRED FORTY DOLLARS to the undersigned grantor, UNITED HOME BUILDERS, INC.

a corporation, (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto CHRISTOPHER WASINGER AND MARIA DOLORES WASINGER (herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in SHELBY COUNTY:

LOT 15, ACCORDING TO THE MAP OF OAK PARK, SECTOR 2, PHASE 1, AS RECORDED IN MAP BOOK 24, PAGE 120, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Subject to: All Easements, Restrictions and Rights of Way of record.

Inst # 1999-19101

05/06/1999-19101
02:33 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 WMS 18.00

TO HAVE AND TO HOLD, to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances, UNITED HOME BUILDERS, INC. WARRANTS

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its _____ President, LEONARD COGGINS who is authorized to execute this conveyance, has hereto set its signature and seal, this 29TH day of APRIL 19 99.

ATTEST:

Secretary

By

President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, THE UNDERSIGNED a Notary Public in and for said County in said State, hereby certify that LEONARD COGGINS whose name as _____ President of UNITED HOME BUILDERS, INC. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the 29TH day of APRIL 19 99.

MY COMMISSION EXPIRES
OCTOBER 8, 2001

Notary Public