

# Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FLAGSTAR BANK, FSB  
2800 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0853  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
APRIL 28, 1999 executed by  
AUGUSTUS H. JELKS, III, MARRIED, JOINED BY HIS WIFE, LAURA C. JELKS

Inst # 1999-19064

05/06/1999-19064  
01:23 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
8:50  
001: MWS

to  
MORTGAGESOUTH, L.L.C.

a corporation organized under the laws of THE STATE OF ALABAMA  
and whose principal place of business is 200 UNION HILL DRIVE  
BIRMINGHAM, ALABAMA 35208  
and recorded in  
State of ALABAMA

SHELBY  
described hereinafter as follows:

County Records.

LOT 52, ACCORDING TO THE SURVEY OF HERITAGE OAKS, AS RECORDED IN  
MAP BOOK 11 PAGE 23 A & B IN THE PROBATE OFFICE OF SHELBY  
COUNTY, ALABAMA.

1999-19063

Commonly known as:  
4340 HERITAGE VIEW ROAD, BIRMINGHAM, ALABAMA 35242  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA  
COUNTY OF JEFFERSON

Date of Execution: MAY 5, 1999

MORTGAGESOUTH, L.L.C.

On MAY 5, 1999 before me, the  
(Date of Execution)  
undersigned, a Notary Public in and for said County  
and State, personally appeared

known to me to be the  
and  
known to me to be the  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution of  
its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

J. Hunter Palmer  
Manager

BY:  
ITS:

WITNESS:

Notary Public Mandy Huggins County,

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

MORTGAGESOUTH, L.L.C.

200 UNION HILL DRIVE  
BIRMINGHAM, ALABAMA 35208

AND WHEN RECORDED MAIL TO:

FLAGSTAR BANK, FSB  
2800 S. TELEGRAPH ROAD  
BLOOMFIELD HILLS, MI 48302-0853