DISCHARGE OF MORTGAGE

STATE OF ALABAMA	This instrument was prepared by
COUNTY OF SHELBY	Llukria
Know All Men By These Presents, That TONY (C WEST BRANCH MANAGER OF COMMERCIAL CREDIT CORT., ("Mortgagee")
does hereby certify, that a certain Mortgage bearing the THOMAS L SANDERS AND KATHY SANDERS A MA	date of APRIL 12, 1996 and made and executed by ARRIED COUPLE and recorded in the office of the Judge
of Probate of SHELBY County, Ala	bama in Real Volume 1996, Page 13478 on gee does hereby consent that the same may be released and
Witness the hand and seal of Mortgagee by its du	ly authorized officer this <u>3RD</u> day of MAY ,1999.
	WASAAP
	COMMERCIAL CREDIT CERP (Mortgagee)
	By:
	Name/Title:
In	st # 1999000000000000000000000000000000000
STATE OF ALABAMA	
COUNTY OF SHELBY	15/06/1999-19006 L:14 AM CERTIFIED
I, the undersigned, a Notary Public in and for sa	is Committee in said States hereby certify that
TONY C WEST/BM	nd who is known to me, acknowledged before me on this
	veyance, he/she as such officer and with full authority,
executed the same voluntarily for and as the act of said	
Given under my hand and official seal, this the	My Commission Expires April 18, 2000
	AFFIX SEAL