This form was prepared by:
Marilyn Bell
Compass Bank
701 S. 32nd Street
Birmingham, Alabama 35233
205/715-7820

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 15 South 20 Street, Birmingham, Alabama 35233, does hereby grant, sell, assign, transfer and convey, unto FLEET MORTGAGE CORP, whose address is Florence Mall, 1945 West Palmetto Street. Florence S.C. 29501 a certain Mortgage dated February 26, 1999 made and executed by Henry E. Jones and Sharon B. Jones, Husband and Wife, in favor of COMPASS BANK upon the following described property situated in Shelby County, State of Alabama

Lot 73, according to the map and survey of Southern Pines, First Sector, as recorded in Map Book 7, Page 11, in the Probate Office of Shelby County, Alabama.

Mortgage having been given to secure payment of One Hundred Thousand One Dollars and no /100 (101,000.00) which Mortgage is of record in Book, Volume, Fiche. (or Liber No., at page (or as No. \*) of the Public Records of Shelby County, State of Alabama, together with the notes) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on the 17 day of March, 1999.

Witness: Ruth R. Walker

Witness: Marilyn Bell

COMPASS BANK

Sherrilyn C. Ford

Post Closing/Delivery Manager

STATE OF ALABAMA|
COUNTY OF JEFFERSON|

I, Sherry J. Hayes, Notary Public in and for said County in and for said State, hereby certify that Sherrilyn C. Ford whose name as Post Closing/Delivery Manager. Compass Bank is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of such conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said bank. Given under my hand and official real/this 17 Day of March, 1999.

(Notary Public, State of Alabama

Commission experes 05/11/2002)

(SEAL)

作的技術。特別是特別

Inst # 1999-18998

05/06/1999-18998
11:05 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
00: NMS 8.50

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