	Send Tax Noti	ce To: Michael W. Humber
his instrument was prepared by	<b></b>	128 Crestmont Lane
Name) LANGE, SIMPSON ET AL		address
Address) 728 Shades Creek Parkway #12 CORPORATION FORM WARRAN	TY DEED, JOINTLY FOR LIFE	E WITH REMAINDER TO SURVIVOR
COUNTY OF Jefferson	L MEN BY THESE PRESENTS	
That in consideration of ONE HUNDRED THIRTY	ONE THOUSAND AND NO	/100DOLLARS(\$131,000.00)
in the undersigned grantor, Builder's Group,		a corporation.
(herein referred to as GRANTOR), in hand paid by GRANTOR does by these presents, grant, bargain, sell an Humber	the GRANTEES herein, the red deconvey unto Michael W	ceipt of which is hereby acknowledged, the said.  . Humber and wife, Jennifer B.
(herein referred to as GRANTEES) for and during them in fee simple, together with every contingent in Shelby County, Alabama	heir joint lives and upon the remainder and right of revers to-wit:	death of either of them, then to the survivor of the situated situated to the following described real estate, situated
Lot 15, according to a Resurvey of in the Probate Office of Shelby Co	if Crestmont, recordenation of the condense of	ed in Map Book 22, page 30,
SUBJECT TO: 1. Ad valorem taxes for the year	1999, which are a l:	ien, but not yet due
and payable until October 1, 1999.  2. Easements, rights-of way, restrected.	•	
	hase price recited he	erein was derived from herewith.
	Inst	<b>+</b> 1999-18973
	10:25	06/1999-18973 S AM CERTIFIED COUNTY JURGE OF PROPATE
remainder and right of reversion. And said GRA	GRANTEES for and during and to the heirs and assigns of some of the heirs and assigns of some of the source of said premises, that they it will and its successors and as	their joint lives and upon the death of either of such survivor forever, together with every contingent essors and assigns, covenant with said GRANTEES, are free from all encumbrances, that it has a good right seigns shall, warrant and defend the same to the said
IN WITNESS WHEREOF, the said GRANTOR who is authorized to execute this conveyance, has here	, by its President, Thomason its signature and scal, this t	mag A. Davis
ATTEST:	Ву	To the Registers
		Thomas A. Davis, President
STATE OF Alabama COUNTY OF Jefferson		
I. David F. Oveon  State, hereby certify that Thomas A. whose name as President of I a corporation, is signed to the foregoing convey informed of the contents of the conveyance, he, the act of said corporation.	Builder's Group, Inc.	authority, executed the same voluntarily for and a
Given under my hand and official seal, this the	e 29th day of	April 1999
्रक्ष्य (11) ५१५ - (11) १११७)	11   13	David F. Ovson Notary Public