This instrument was prepared by	Send Tax Notice To: Ahmad Adhami name
(Name) LANGE, SIMPSON ET AL	187 Stonecliff Circle
(Address) 728 Shades Creek Parkway #120 Birmingham, Alabama 35209	Pelham, Alabama 35124
Corporation Form Warranty Deed	<u>, , , , , , , , , , , , , , , , , , , </u>
STATE OF ALABAMA	KNOW ALL MEN BY THESE PRESENTS.
COUNTY OF Jefferson	KNOW ALL MEN BI THESE INCOLUTE.
That in consideration of ONE HUNDRED TWO THOUS	AND EIGHT HUNDRED AND NO/100
to the undersigned grantor. Builder's Group, In	
(herein referred to as GRANTOR) in hand paid by the said GRANTOR does by these presents, grant, barg	y the grantee herein, the receipt of which is hereby acknowledged. Jain, sell and convey unto Ahmad Adhami, an unmarried man
(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County.
	ne Cottages at Stonehaven, Second
Addition, Phase Two, as recorded in Ma Office of Shelby County, Alabama.	sp Book 24, page 74, in the riohate
SUBJECT TO: 1. Ad valorem taxes for the year 1999 and payable until October 1. 1999.	9, which are a lien, but not yet due
2. Easements, rights-of-way, restrict record.	tions, conditions and covenants of
\$ 101,943.00 of the purchase pr	ice recited herein was derived from
the proceeds of a mortgage loan close	d simultaneously herewith. Inst * 1999-18970
	05/06/1999-18970 10:25 AM CERTIFIED
	SHELBY COUNTY JURGE OF PRODUCE
	001 NMS 9.50
	NTEE, his, her or their heirs and assigns forever.
their heirs and assigns, that it is lawfully seized	successors and assigns, covenant with said GRANTEE, his, her or in fee simple of said premises, that they are free from all encumpers the same as aforesaid, and that it will, and its successors and assigns GRANTEE, his, her or their heirs, executors and assigns forever,
IN WITNESS WHEREOF, the said GRANTO	R by its President who is authorized
to execute this conveyance, hereto set its signature an	
this the 30th day of April	1999
ATTEST:	Builder's Group, Inc.
} }	By The Can-
	Thomas A. Davis, President
STATE OF Alabama)	
COUNTY OF Jefferson)	a Notary Public in and for said County, in said State
l, David F. Ovson	a (worth) I don't the last of
hereby certify that Thomas A. Davis	is lider to Group. Inc a corporation, is signe
with the second second is known	in to me, acknowledged before me on this day that, being informed the same voluntarily for the officer and with full authority, executed the same voluntarily for
Given under my hand and official scal, this th	c 30th day of April . 1999
ANTARY PUBLIC STAFF OF ALL TITLE OF ALL STAFF OF ALL MANUFACTURES AND ALL STAFF OF ALL	MRAMA ATTARD! 5 (A) 27, 2008 6 (A) 000 (A) 0. (A) 8 (A)
	Notary Public