

05/06/1999-18962
10:08 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MMS 11.00

1. The first group of people who are not allowed to enter the country are those who are on the "No Fly List". This list is maintained by the Federal Bureau of Investigation (FBI) and the Department of Homeland Security. It includes individuals who are considered a threat to national security or public safety.

LOAN NO. 3608399-6 (981070640) [1668593877 FNMA]

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, ID 83401

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION

located at 2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302
hereby sells, assigns, transfers and sets over upon it to: MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC., P.O. BOX 2026, FLINT, MI 48501-2026, A DELAWARE CORPORATION

as Assignee, its successors, representatives and assigns, all its rights, title and interest in and to a certain Mortgage (or Deed to Secure Debt) executed by **JOHN P MASSEY, III AND LISA D MASSEY, HUSBAND AND WIFE**

to SOUTHER CAPITAL RESOURCES, INC.
dated AUGUST 21, 1998 and recorded in Book No. _____ at Page _____
Card No. 1998-33970 or, Fiche or Roll _____ and Frame _____ in the office
of the Judge of Probate, SHELBY County, Alabama.

The Assignor herein specifically transfers, sells, conveys, and assigns to the above Assignee, its successors, representatives, and assigns, the aforesaid Mortgage, the property described therein, the indebtedness secured thereby together with all the powers, options, privileges, and immunities therein contained.

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32

Loan No.

Loan No. **MTN# 100026600036083991 MERS VRU PHONE #: 1-888-679-6377**

J=FS780.S.00121

LOAN NO. 3608399-6 (981070640) [1668593877 FNMA]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 26th day of APRIL, 1999, but effective the 3rd day of MAY 1999.

Inst # 1999-18962

**FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY
CHARTERED SAVINGS BANK**

By 
**CARLA TENEYCK
VICE PRESIDENT**

By 
**DIANA ANDERSON
SECRETARY**

Signed and delivered
in the presence of:


STATE OF IDAHO)
) ss
COUNTY OF BONNEVILLE)

On APRIL 26, 1999 before me RUANA RANSOM
personally appeared CARLA TENEYCK and
DIANA ANDERSON personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the
corporation executed it.


RUANA RANSOM (COMMISSION EXP. 02-13-03)
NOTARY PUBLIC

**RUANA RANSOM
NOTARY PUBLIC
STATE OF IDAHO**

PREPARED BY


**KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401**

MIN# 100026600036083991 MERS VRU PHONE #: 1-888-679-6377
P=S.045.002
C=S.013.0036

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