SHELBY COUNTY

Assignment-Interv.-Recorded

COUNTY OF SHELBY POOL NO. 436304

LOAN NO. 3606078-8 (981065836) [1668214475 FMMA]

PREPARED BY ASSETLINK PROCESS SERVICES WHEN RECODED MAIL TO: AssetLink Process Services 620 S. Woodruff Ave. Idaho Falls, ID 83401

MORTGAGE OF ASSIGNMENT

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FROMRALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION
located at 2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302 hereby sells, assigns, transfers and sets over upon it to: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., P.O. BOX 2026, FLINT, MI 48501-2026, A DELAWARE CORPORATION
as Assignee, its successors, representatives and assigns, all its rights, title and interest in and to a certain Mortgage (or Deed to Secure Debt) executed by R RESES FRAZER III, MARRIED AND DEBORAH T FRAZER, MARRIED, HUSBAND AND WIFE
to <u>LEADERS IN LENDING</u> dated <u>JULY 1, 1998</u> and recorded in Book No at Page Card No. <u>1998-25622</u> or, Fiche or Roll and Frame in the office of the Judge of Probate, <u>SHELBY</u> County, Alabama.
The Assignor herein specifically transfers, sells, conveys, and assigns to the above Assignee, its successors, representatives, and assigns, the aforesaid Mortgage, the property described therein, the indebtness secured thereby together with all the powers, options, privileges, and immunities

Loan No.

therein contained.

MIN# 100026600036060783 MERS VRU PHONE #: 1-888-679-6377 J=FS780.S.00111

LOAN NO. 3606078-8 (981065836) [1668214475 FNMA] The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note. The Witness Whereof, the Assignor has hereunto set its hand this 26th day of APRIL , 1999 , but effective the 3rd day of MAY 1999 FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK CARLA TENEYCK VICE PRESIDENT

> By DIANA ANDERSON SECRETARY

Signed and delivered in the presence of:

STATE OF IDAHO SS COUNTY OF BONNEVILLE

before me RUANA RANSOM On APRIL 26, 1999 and personally appeared CARLA TENEYCK personally known to me DIANA ANDERSON to be the person(s) (or proved to me on the basis of satisfactory evidence) who executed the within instrument as VICE PRESIDENT and acknowledged to me the and SECRETARY corporation executed it.

RUANA RANSOM (COMMISSION EXP. 02-13-03)

NOTARY PUBLIC

RUANA RANSOM **NOTARY PUBLIC** STATE OF IDAHO PREPARED

SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401

P=S.039.002 C=S.013.0026

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MIN# 100026600036060783 MERS VRU PHONE #: 1-888-679-637705/06/1999-18944 09:53 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE 11.00 002 MMS