

05/06/1999-18941
09:53 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 RMS 11.00

1. The first step in the process is to identify the problem or issue that needs to be addressed. This involves gathering information and understanding the context of the problem.

LOAN NO. 3605796-6 (981056913) [1668191875 FIMA]

ASSIGNMENT OF MORTGAGE

1. The first step in the process is to identify the problem or issue that needs to be addressed. This involves gathering information and understanding the context of the problem.

Loan No.

J=FS780.S.00108

LOAN NO. 3605796-6 (981056913) [1668191875 FNMA]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 26th day of APRIL, 1999, but effective the 3rd day of MAY 1999.

**FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY
CHARTERED SAVINGS BANK**

By [Signature]
**CARLA TENEYCK
VICE PRESIDENT**

By [Signature]
**DIANA ANDERSON
SECRETARY**

Signed and delivered
in the presence of:

STATE OF IDAHO)
) ss
COUNTY OF BONNEVILLE)

On APRIL 26, 1999 before me RUANA RANSOM
personally appeared CARLA TENEYCK and
DIANA ANDERSON personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the
corporation executed it.

[Signature]
RUANA RANSOM (COMMISSION EXP. 02-13-03)
NOTARY PUBLIC

**RUANA RANSOM
NOTARY PUBLIC
STATE OF IDAHO**

PREPARED BY:

[Signature]
**KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401**

MIN# 100026600036057961 MERS VRU PHONE #: 1-888-679-6377
P=S.021.009 Page 2 of 2
C=S.013.0023 J=FS780.S.00108

05/06/1999-18941
09:53 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HNS 11.00

Inst # 1999-18941