

05/06/1999-18941  
09:53 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 RMS 11.00

1. The first step in the process is to identify the problem or issue that needs to be addressed. This involves gathering information and understanding the context of the problem.

LOAN NO. 3605796-6 (981056913) [1668191875 FIMA]

## ASSIGNMENT OF MORTGAGE

1. The first step in the process is to identify the problem or issue that needs to be addressed. This involves gathering information and understanding the context of the problem.

J=FS780.S.00108

LOAN NO. 3605796-6 (981056913) [1668191875 FNMA]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 26th day of APRIL, 1999, but effective the 3rd day of MAY 1999.

**FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK  
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY  
CHARTERED SAVINGS BANK**

By [Signature]  
**CARLA TENEYCK  
VICE PRESIDENT**

By [Signature]  
**DIANA ANDERSON  
SECRETARY**

Signed and delivered  
in the presence of:

STATE OF IDAHO )  
 ) ss  
COUNTY OF BONNEVILLE )

On APRIL 26, 1999 before me RUANA RANSOM  
personally appeared CARLA TENEYCK and  
DIANA ANDERSON personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and SECRETARY and acknowledged to me the  
corporation executed it.

[Signature]  
**RUANA RANSOM (COMMISSION EXP. 02-13-03)**  
NOTARY PUBLIC

**RUANA RANSOM  
NOTARY PUBLIC  
STATE OF IDAHO**

PREPARED BY:

[Signature]  
**KARLEEN PARKER  
620 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401**

MIN# 100026600036057961 MERS VRU PHONE #: 1-888-679-6377  
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C=S.013.0023 J=FS780.S.00108

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