Assignment-Interv.-Recorded

COUNTY OF SHELBY POOL NO. 436302

LOAN NO. 3605796-6 (981056913) [1668191875 FNMA]

PREPARED BY ASSETLINK PROCESS SERVICES WHEN RECODED MAIL TO: AssetLink Process Services 620 S. Woodruff Ave. Idaho Falls, ID 83401

ASSIGNMENT OF MORTGAGE

| FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION |
|--|
| located at 2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302 hereby sells, assigns, transfers and sets over upon it to: MORIGAGE ELECTRONIC |
| REGISTRATION SYSTEMS, INC., P.O. BOX 2026, FLINT, MI 48501-2026, A DELAWARE CORPORATION |
| as Assignee, its successors, representatives and assigns, all its rights, title and interest in and to a certain Mortgage (or Deed to Secure Debt) executed by DAVID L. QUINNELLY AND TINA C. QUINNELLY, HUSBAND AND WIFE |
| to <u>SOUTHERN CAPITAL RESOURCES, INC.</u> dated <u>JULY 9, 1998</u> and recorded in Book No at Page Card No. <u>1998-26521</u> or, Fiche or Roll and Frame in the office of the Judge of Probate, <u>SHELBY</u> County, Alabama. |
| The Assignor herein specifically transfers, sells, conveys, and assigns to the above Assignee, its successors, representatives, and assigns, the aforesaid Mortgage, the property described therein, the indebtness secured thereby together with all the powers, options, privileges, and immunities therein contained. |

Loan No.

MIN# 100026600036057961 MERS VRU PHONE #: 1-888-679-6377 J=FS780.S.00108

LOAN NO. 3605796-6 (981056913) [1668191875 FNMA] The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note. The Witness Whereof, the Assignor has hereunto set its hand this , 1999 , but effective the 3rd day of MAY 1999 26th day of APRIL

> FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK

> > CARLA VICE PRESIDENT DĬANA ANDERSON SECRETARY

Signed and delivered in the presence of: STATE OF IDAHO

before me RUANA RANSOM On APRIL 26, 1999 personally appeared CARLA TENEYCK and personally known to me DIANA ANDERSON (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and acknowledged to me the and SECRETARY corporation executed it.

COUNTY OF BONNEVILLE

RUANA RANSOM (COMMISSION EXP. 02-13-03)

NOTARY PUBLIC

RUANA RANSOM **NOTARY PUBLIC** STATE OF IDAHO PREPARED BY

MIN# 100026600036057961 MERS VRU PHONE #: 1-888-679-6377

P=S.021.009

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