105/06/1999-18938 05/06/1999-18938 09:53 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 MMS 11.00

ALABAMA

Assignment-Interv. -Recorded

COUNTY OF SHELBY POOL NO. 436302

LOAN NO. 3605726-3 (981002067) [1668191789 FAMA]

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECODED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, ID 83401

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, PSB A PEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION
located at 2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302 hereby sells, assigns, transfers and sets over upon it to: MORTCACE ELECTRONIC REGISTRATION SYSTEMS, INC., P.O. BOX 2026, FLINT, MI 48501-2026, A DELAWARE CORPORATION
as Assignee, its successors, representatives and assigns, all its rights, title and interest in and to a certain Mortgage (or Deed to Secure Debt) executed by SANDRA P. COX, UNMARRIED
to <u>LEADERS IN LENDING</u> dated <u>JUNE 25, 1998</u> and recorded in Book No at Page Card No. <u>1998-26292</u> or, Fiche or Roll and Frame in the office of the Judge of Probate, <u>SHELBY</u> County, Alabama.
The Assignor herein specifically transfers, sells, conveys, and assigns to the above Assignee, its successors, representatives, and assigns, the aforesaid Mortgage, the property described therein, the indebtness secured thereby together with all the powers, options, privileges, and immunities therein contained.

Ican No.

MIN# 100026600036057268 MERS VRU PHONE #: 1-888-679-6377

J=F\$780.S.00105

LOAN NO. 3605726-3 (981002067) [1668191789 FNMA] The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note. The Witness Whereof, the Assignor has hereunto set its hand this 26th day of APRIL ____, 1999 , but effective the 3rd day of MAY 1999 FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK CARLA TENEYCK VICE PRESIDENT DIANA ANDERSON SECRETARY Signed and delivered in the presence of: STATE OF IDAHO \$S COUNTY OF BONNEVILLE before me RUANA RANSOM on **APRIL 26, 1999** and personally appeared CARLA TENEYCK personally known to me DIANA ANDERSON to be the person(s) (or proved to me on the basis of satisfactory evidence) who executed the within instrument as VICE PRESIDENT and acknowledged to me the and SECRETARY corporation executed it. (COMMISSION EXP. 02-13-03) RUANA RANSOM PREPARED BY NOTARY PUBLIC

MIN# 100026600036057268 MERS VRU PHONE #: 1-888-679-6377 Page 2 of 2 P=S.021.006 J=FS780.S.00105

RUANA RANSOM

NOTARY PUBLIC

STATE OF IDAHO

C=S.013.0020

05/06/1999-18938 09:53 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE