

05/06/1999-18938
09:53 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00
002 MMS

11-11-1961

POOL NO. 438502
LOAN NO. 3605726-3 (981002067) [1668191789 FEMA]

ASSIGNMENT OF MORTGAGE

[REDACTED]

Loan No.

J=FS780.S.00105

LOAN NO. 3605726-3 (981002067) [1668191789 FNMA]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 26th day of APRIL, 1999, but effective the 3rd day of MAY 1999.

FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY
CHARTERED SAVINGS BANK

By [Signature]
CARLA TENYCK
VICE PRESIDENT

By [Signature]
DIANA ANDERSON
SECRETARY

Signed and delivered
in the presence of:

STATE OF IDAHO)
COUNTY OF BONNEVILLE) ss

On APRIL 26, 1999 before me RUANA RANSOM
personally appeared CARLA TENYCK and
DIANA ANDERSON personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the
corporation executed it.

[Signature]
RUANA RANSOM (COMMISSION EXP. 02-13-03)
NOTARY PUBLIC

RUANA RANSOM
NOTARY PUBLIC
STATE OF IDAHO

PREPARED BY:

[Signature]
KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

MIN# 100026600036057268 MERS VRU PHONE #: 1-888-679-6377
P=S.021.006 Page 2 of 2
C=S.013.0020 J=FS780.S.00105

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