SHEL BY COUNTY

Assignment-Interv.-Recorded

Loan No.

J=FS780.S.00102

COUNTY OF SHELBY POOL NO. 436244

LOAN NO. 3604045-9 (981053893) [1668017018 FMMA]

MIN# 100026600036040454 MERS VRU PHONE #: 1-888-679-6377

PREPARED BY ASSETLINK PROCESS SERVICES WHEN RECODED MAIL TO: AssetLink Process Services 620 S. Woodruff Ave. Idaho Falls, ID 83401

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARGERED SAVINGS BANK, A MICHIGAN COLUMN
located at <u>2600 TELEGRAPH ROAD</u> , <u>BLOOMFIELD HILLS</u> , <u>MI 48302</u> hereby sells, assigns, transfers and sets over upon it to: <u>MORTGAGE ELECTRONIC</u> REGISTRATION SYSTEMS, INC., P.O. BOX 2026, FLINT, MI 48501-2026, A DELAWARE CORPORATION
as Assignee, its successors, representatives and assigns, all its rights, title and interest in and to a certain Mortgage (or Deed to Secure Debt) executed by BRUCE S. SMITH AND JUNE F. SMITH, HUSBAND AND WIFE
to FIRST CAPITAL MORTGAGE CORPORATION dated MAY 29, 1998 and recorded in Book No at Page Card No. 1998-20590 or, Fiche or Roll and Frame in the office of the Judge of Probate, SHELBY County, Alabama.
The Assignor herein specifically transfers, sells, conveys, and assigns to the above Assignee, its successors, representatives, and assigns, the aforesaid Mortgage, the property described therein, the indebtness secured thereby together with all the powers, options, privileges, and immunities therein contained.

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LOAN NO. 3604045-9 (981053893) [1668017018 FNMA] The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note. The Witness Whereof, the Assignor has hereunto set its hand this 26th day of APRIL , 1999 , but effective the 3rd day of MAY 1999 FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK VICE PRESIDENT Вy DIANA ANDERSON SECRETARY Signed and delivered in the presence of: STATE OF IDAHO ន់ន COUNTY OF BONNEVILLE before me RUANA RANSOM On APRIL 26, 1999 and personally appeared CARLA TENEYCK personally known to me DIANA ANDERSON (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and acknowledged to me the and SECRETARY cdrporation executed it. (COMMISSION EXP. 02-13-03) RUANA RANSOM PREPARED BY NOTARY PUBLIC

> NOTARY PUBLIC STATE OF IDAHO

CARLEEN PARKER

620 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401

MIN# 100026600036040454 MERS VRU PHONE #: 1-888-679-693706/1999-18935

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002 HHS 11.00