OS/O6/1999-18925 OS:22 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE SHELBY COUNTY JUDGE OF PROBATE

Assignment-Interv.-Recorded

COUNTY OF SHELBY POOL NO. 426049

LOAN NO. 3603522-8 (981002145) [1667855450 FNMA]

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECODED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, ID 83401

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION
located at 2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302 hereby sells, assigns, transfers and sets over upon it to: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., P.O. BOX 2026, FLINT, MI 48501-2026, A DELAWARE CORPORATION
as Assignee, its successors, representatives and assigns, all its rights, title and interest in and to a certain Mortgage (or Deed to Secure Debt) executed by RAYMOND G. LEIMBACH, AND JOELL A. LEIMBACH, HUSBAND AND WIFE
to <u>LEADERS IN LENDING</u> dated <u>MAY 20, 1998</u> and recorded in Book No at Page in the office Card No. <u>1998-39916</u> or, Fiche or Roll and Frame in the office of the Judge of Probate, <u>SHELBY</u> County, Alabama.
The Assignor herein specifically transfers, sells, conveys, and assigns to the above Assignee, its successors, representatives, and assigns, the aforesaid Mortgage, the property described therein, the indebtness secured thereby together with all the powers, options, privileges, and immunities therein contained.

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Ican No.

MIN# 100026600036035223 MERS VRU PHONE #: 1-888-679-6377

J=FS780.S.00099

		SO FNMA 1	
LOAN NO. 3603522-8 (S The Assignor herein h	81002145) [10070334	nd assigned to t	he assignee herein
The Assignor herein by the note secured by t	has this day does at	nie transfer is	made to secure the n
the note secured by t	this mortgage and the	and assigns.	in the payment of
the note secured by t Assignee its successo	ors, representative	es and assigne,	The Chic Paymond
said note.	·	-	
	3		hand this
The Witness Whereof,	the Assignor has no	greunto set its	day of MAY 1999
26th day of APRIL	, 19 <b>99</b> , but ef:	rective the <u>stu</u>	
			_11_
			***
		•	<b>~</b>
		on a ppnppal.t.V (	CHARTERED SAVINGS BANK
	FLAGSTAR BANK, F	SB A FBUBRADU: \	BANK, FSB A FEDERALLY
FORMER	LY KNOWN AS FIRST S	ECORTII SHVINGD	CHARTERED SAVINGS BANK
·	5		
	By	RLA TENEYCK	
•	·	CE PRESIDENT	
•	VI	UE PRESIDENT	
•		$l_{C}: I \subset C$	
	T) = -	LIA LILACCE	
•	By	ANA ANDERSON	<u></u>
•	D1		
		CRETARY	1
Signed and delivered	i		
in the presence of:			•
	•		
STATE OF IDAHO			
_ · <b>:_</b> :	) ss		_
COUNTY OF BONNEVILL	<u> </u>		
	hafare me	e RUANA RANSOM	
On APRIL 26, 1999			and
personally appeared	CARLA IENDICK	<u> </u>	personally known to me
or proved to me on	the bagie of satis	factory evidence	to be the person(s)
who executed the wi	the basis of backs	VICE PRESIDENT	
who executed the wi	CHILI THECT GUETTE GE	and	acknowledged to me the
and SECRETARY	<del></del>		
corporation execute	a it.		
	•		
4000	ISSION EXP. 02-13-0	3)	
2.04-	ISSION EAF. OF TO		PREPARED BY:
NOTARY PUBLIC			1/1/1/1
	RUANA RANSON	Λ	Keel Kelen
	NOTARY PUBLIC	<b>)</b>	
•	STATE OF IDAHO	o t	KARLEEN PARKER 620 SOUTH WOODRUFF AV
			IDAHO FALLS, ID 83401
		<del> </del>	

MIN# 100026600036035223 MERS VRU PHONE #: 1-888-679-6377
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