

05/06/1999-18925
09:22 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MMS 11.00

1. The first step in the process is to identify the problem or issue that needs to be addressed. This involves gathering information and understanding the context of the problem.

LOAN NO. 3603522-8 (981002145) [1667855450 FIMA]

ASSIGNMENT OF MORTGAGE

[REDACTED]

Loan No.

J=FS780.S.00099

LOAN NO. 3603522-8 (981002145) [1667855450 FNMA]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 26th day of APRIL, 1999, but effective the 3rd day of MAY 1999

FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY
CHARTERED SAVINGS BANK

By [Signature]
CARLA TENYCK
VICE PRESIDENT

By [Signature]
DIANA ANDERSON
SECRETARY

Signed and delivered
in the presence of:

STATE OF IDAHO)
COUNTY OF BONNEVILLE) ss

On APRIL 26, 1999 before me RUANA RANSOM and
personally appeared CARLA TENYCK personally known to me
DIANA ANDERSON
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the
corporation executed it.

[Signature]
RUANA RANSOM (COMMISSION EXP. 02-13-03)
NOTARY PUBLIC

RUANA RANSOM
NOTARY PUBLIC
STATE OF IDAHO

PREPARED BY:

[Signature]
KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

MIN# 100026600036035223 MERS VRU PHONE #: 1-888-679-6377
Page 2 of 2 05/06/1999-18925
P=S.036.003
C=S.013.0014
J=FS780.S.0009909:22 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
002 HNS 11.00

1999-18925