

05/06/1999-18921
09:21 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NMS 11.00

1. The first step in the process is to identify the problem or issue that needs to be addressed. This involves gathering information and understanding the context of the problem.

LOAN NO. 3603354-6 (981053896) [1667819216 FIMA]

ASSIGNMENT OF MORTGAGE

1. The first group of people who are not allowed to enter the country are those who are considered to be a threat to national security. This includes anyone who is suspected of being involved in terrorism, espionage, or other activities that could harm the country. These individuals are often denied entry at the border and may be held in custody for further investigation.

Loan No.

J=FS780.S.00095

LOAN NO. 3603354-6 (981053896) [1667819216 FNMA]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 26th day of APRIL, 1999, but effective the 3rd day of MAY 1999

1999-18921

FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY
CHARTERED SAVINGS BANK

By [Signature]
CARLA TENEYCK
VICE PRESIDENT
By [Signature]
DIANA ANDERSON
SECRETARY

Signed and delivered
in the presence of:

STATE OF IDAHO)
COUNTY OF BONNEVILLE) ss

On APRIL 26, 1999 before me RUANA RANSOM
personally appeared CARLA TENEYCK and
DIANA ANDERSON personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the
corporation executed it.

[Signature]
RUANA RANSOM (COMMISSION EXP. 02-13-03)
NOTARY PUBLIC

RUANA RANSOM
NOTARY PUBLIC
STATE OF IDAHO

PREPARED BY:
[Signature]
KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401