SHELBY COUNTY

Assignment-Interv.-Recorded

COUNTY OF SHELBY POOL NO. 426021

LOAN NO. 3602616-9 (980022168) [1667551639 FMMA]

PREPARED BY ASSETLINK PROCESS SERVICES WHEN RECODED MAIL TO: AssetLink Process Services 620 S. Woodruff Ave. Idaho Falls, ID 83401

ASSIGNMENT OF MORTGAGE

| FOR VALUE RECEIVED, PLAGSTAR BANK, FEB A PROFERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION |
|--|
| located at 2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302 hereby sells, assigns, transfers and sets over upon it to: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., P.O. BOX 2026, FLINT, MI 48501-2026, A DELAWARE CORPORATION |
| as Assignee, its successors, representatives and assigns, all its rights, title and interest in and to a certain Mortgage (or Deed to Secure Debt) executed by WILLIAM L. PEWITT, AN UNMARRIED MAN |
| to <u>southern Capital Resources</u> dated <u>MARCH 20, 1998</u> and recorded in Book No at Page in the office Card No. <u>1998-11333</u> or, Fiche or Roll and Frame in the office of the Judge of Probate, <u>SHELBY</u> County, Alabama. |
| The Assignor herein specifically transfers, sells, conveys, and assigns to the above Assignee, its successors, representatives, and assigns, the aforesaid Mortgage, the property described therein, the indebtness secured thereby together with all the powers, options, privileges, and immunities therein contained. |
| |

Loan No.

MIN# 100026600036026164 MERS VRU PHONE #: 1-888-679-6377 J=FS780.S.00093

| LOAN NO. 3602616-9 (980022168) [1667551639 FNMA] The Assignor herein has this day does and assigned to the assigned the note secured by this mortgage and this transfer is made to see Assignee its successors, representatives and assigns, in the pay said note. | - |
|--|---------------|
| The Witness Whereof, the Assignor has hereunto set its hand this 26th day of APRIL , 1999 , but effective the 3rd day of MAN | <u>1999</u> . |
| FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SA FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A CHARTERED SA | I KEDEKHULI |

CARLA TENEYCK VICE PRESIDENT DIANA ANDERSON SECRETARY Signed and delivered in the presence of: STATE OF IDAHO ន់ន COUNTY OF BONNEVILLE before me RUANA RANSOM on APRIL 26, 1999 and personally appeared CARLA TENEYCK personally known to me DIANA ANDERSON (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and acknowledged to me the and SECRETARY corporation executed it. (COMMISSION EXP. 02-13-03) RUANA RANSOM PREPARED BY: NOTARY PUBLIC

RUANA RANSOM NOTARY PUBLIC

STATE OF IDAHO

KARLEEN PARKER
620 SOUTH WOODRUFF AVE

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SHELBY COUNTY JUDGE OF PROBATE

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