Assignment-Interv.-Recorded

COUNTY OF SHELBY POOL NO. 409685

LOAN NO. 3601012-2 (981006149) [1667229525 FMMA]

PREPARED BY ASSETLINK PROCESS SERVICES WHEN RECODED MAIL TO: AssetLink Process Services 620 S. Woodruff Ave. Idaho Falls, ID 83401

OF MORTGAGE ASSIGNMENT

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION
located at 2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302 hereby sells, assigns, transfers and sets over upon it to: MORICAGE ELECTRONIC REGISTRATION SYSTEMS, INC., P.O. BOX 2026, FLINT, MI 48501-2026, A DELAWARE CORPORATION
as Assignee, its successors, representatives and assigns, all its rights, title and interest in and to a certain Mortgage (or Deed to Secure Debt) executed by JOHN G. ANDREWS AND STACEY W. ANDREWS, HUSBAND AND WIFE
to <u>LEADERS IN LENDING</u> dated <u>FEBRUARY 23, 1998</u> and recorded in Book No at Page in the office Card No. <u>1998-08730</u> or, Fiche or Roll and Frame in the office of the Judge of Probate, <u>SHELBY</u> County, Alabama.
The Assignor herein specifically transfers, sells, conveys, and assigns to the above Assignee, its successors, representatives, and assigns, the aforesaid Mortgage, the property described therein, the indebtness secured thereby together with all the powers, options, privileges, and immunities therein contained.

Loan No. MIN# 100026600036010127 MERS VRU PHONE #: 1-888-679-6377 J=FS780.S.00090

LOAN NO. 3601012-2 (981006149) [1667229525 FNMA] The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note. The Witness Whereof, the Assignor has hereunto set its hand this 26th day of APRIL ____, 1999 , but effective the 3rd day of MAY 1999 FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK VICE PRESIDENT DIANA ANDERSON SECRETARY Signed and delivered in the presence of: STATE OF IDAHO SS COUNTY OF BONNEVILLE before me RUANA RANSOM On APRIL 26, 1999 and personally appeared CARLA TENEYCK personally known to me DIANA ANDERSON (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and acknowledged to me the and SECRETARY corporation executed it. (COMMISSION EXP. 02-13-03) RUANA RANSOM PREPARED BY

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C=S.013.0005

NOTARY PUBLIC

J=FS780.S.00090

RUANA RANSOM

NOTARY PUBLIC

STATE OF IDAHO

05/06/1999-18916 09:21 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE 11.00 DOS MMS