Inst * 1332 - 18915 + 05/06/1999-18915 + 09:21 AM CERTIFIED OF MES 11.00

ALABAMA ||開開開開||||

Assignment-Interv.-Recorded

COUNTY OF SHELBY POOL NO. 409660

LOAN NO. 3600715-1 (981004504) [1666953419 FMA]

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECODED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, ID 83401

ASSIGNMENT OF MORTGAGE

as Assignee, its successors, representatives and assigns, all its rights title and interest in and to a certain Mortgage (or Deed to Secure Debt executed by GWENDOLYN H. PALMER, UNMARRIED
to <u>LEADERS IN LENDING</u> dated <u>JANUARY 26, 1998</u> and recorded in Book No at Page Card No. <u>1998-06487</u> or, Fiche or Roll and Frame in the office of the Judge of Probate, <u>SHELBY</u> County, Alabama.

the above Assignee, its successors, representatives, and assigns, the aforesaid Mortgage, the property described therein, the indebtness secured thereby together with all the powers, options, privileges, and immunities therein contained.

Ican No.
MIN# 100026600036007156 MERS VRU PHONE #: 1-888-679-6377
J=FS780.S.00089

LOAN NO. 3600715-1 (981004504) [1666953419 FNMA] The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note. The Witness Whereof, the Assignor has hereunto set its hand this 26th day of APRIL ___, 1999 , but effective the 3rd day of MAY 1999 FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK CARLA TENEYCK VICE PRESIDENT DIANA ANDERSON SECRETARY Signed and delivered in the presence of: STATE OF IDAHO ss COUNTY OF BONNEVILLE before me RUANA RANSOM On APRIL 26, 1999 and personally appeared CARLA TENEYCK personally known to me DIANA ANDERSON to be the person(s) (or proved to me on the basis of satisfactory evidence) who executed the within instrument as VICE PRESIDENT and acknowledged to me the and SECRETARY corporation executed it. (COMMISSION EXP. 02-13-03) RUANA RANSOM PREPARED BY NOTARY PUBLIC

MIN# 100026600036007156 MERS VRU PHONE #: 1-888-679-6377

P=S.055.001

C=S.013.0004

Page 2 of 2 J=FS780.S.00089

RUANA RANSOM

NOTARY PUBLIC

STATE OF IDAHO

05/06/1999-18915
09:21 AM CERTIFIED
SHELBY COUNTY JUNE OF PROBATE
11.00
002 M/S

620 SOUTH WOODRUFF AVE

IDAHO FALLS, ID 83401