487619

Recording Requested By/Return To: Molton, Allen & Williams, 1000 Urban Center Urive Birmingham, Al. 35242

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 9 OFFICE PARK CIRCLE, STE. 215 BIRMINGHAM, AL 35223

does hereby grant, sell, assign, transfer and convey, unto

Molton, Allen & Williams Corporation The State Of Alabama

, a corporation organized and (herein "Assignee"), whose address is

existing under the laws of P.O. BOX 2407 , BIRMINGHAM, AL 35201

ALANA A. CASTILLO

a certain Mortgage dated

4/30/99

, made and executed by

MCGONIN & KING MORTGAGE, LLC to and in favor of SEVENTY FIVE THOUSAND & 00/100

and given to secure

75,000.09

(Include the Original Principal Amount and Maturity Date of Note(s))

which Mortgage is of record in Book, Volume, or Diver No. 1999-18908 at page
No. Probate

(or as

payment of

Alabama

, together with the note(s) and obligations therein

described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

MCGOWIN & KING MORTGAGE, LLC

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Therese N. Dodgen, as Attorney-in-Fact for McGowin & King Mortgage, LLC

Ancst

Scal:

This Instrument Prepared By: Therese N. Dodgen Suite 500, Birmingham, AL 35242

, address: 1000 Urban Center Dr., , tel. no: 205-969-5170

Alabama STATE OF COUNTY, ss: Jefferson

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS

Therese N. Dodgen BY

MY COMMESSION EXPIRES 13-18-02

NOTARY PUBLIC

12/95

FNMA - Multistate/2 Assignment of Mortgage

__995M2L (9608)

VMP MORTGAGE FORMS - (800)521-7291

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