Recording Requested By/Return To Equity National Mortgage, Inc. 2 Perimeter Pk S Ste 440 W

Birmingham, AL 35243 ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 850 Ridge Lake Blvd, Suite 210 , does hereby grant, sell, Memphis. TN 38120 1 AmSouth Bank assign, transfer and convey, unto

(herein "Assignee"), whose organized and existing under the laws of ALABAMA address is Processing Center, PO Box 11407, Birmingham, AL 35246-0019 , made and executed by: a certain Mortgage dated 04/27/1999

JOHN LESLIE OWENS AND BONITA GAYE OWENS HUSBAND AND WIFE

of ALABAMA

whose address is 342 WILLOW GLEN DRIVE, MONTEVALLO, AL 35115 to and in favor of Equity National Mortgage, Inc. M.D. BUNT following described property situated in SHELBY

upon the County, State

, a corporation

such Mortgage having been given to secure payment of: Twenty-Five Thousand Dollars only

25,000.00

(Include the Original Principal Amount) , at page 18840 (or as which Mortgage is of record in Book, Volume, or Liber No. Records of SHELBY ) of the No.

, together with the note(s) and obligations therein County, State of ALABAMA described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. FNMA - Multistate/1 Assignment of Mortgage

74-1011932 (9808) Page 1 of 2 ELECTRONIC LASER FORMS, INC. - (800)327-0545



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on \$\sigma\$ \\ \frac{5}{9} \frac{9}{9}

	<u>Equity National Mortgage, Inc.</u>
Witness	(Agsignor)
Witness	(Signature)
Attest	
Seal:	· •

This Instrument Prepared By: Monica Mezrano , address: 2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243 , tel. no.:(205) 298-0992

1011932 (9808)

Page 2 of 2

State of TENNESSEE
County/City of SHELBY, MEMPHIS
On this 5+10 day of County in the year 1999 before me,

in and for said state, personally appeared of a Scalar of the Equity National Mortgage, Inc.

corporation of the Equity National Mortgage, Inc.

corporation of the Equity National Mortgage, Inc.

in the year 1999 before me,

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of the Equity National Mortgage, Inc.

Of the Equity

JULY 10, 2001 PMP-1168B (9605)

Inst # 1999-18841

O5/O5/1999-18841
O1:O8 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 NMS 13.50