O5/O5/1999-18835 O1=O2 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE >

Recording Requested By/Return To Equity National Mortgage, Inc. 2 Perimeter Pk S Ste 440 W

Birmingham, AL 35243 ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 850 Ridge Lake Blvd, Suite 210, does hereby grant, sell, Memphis, TN 38120

assign, transfer and convey, unto AmSouth Bank

, a corporation

organized and existing under the laws of ALABAMA (herein "Assignee"), whose address is Processing Center, PO Box 11407, Birmingham, AL 35246-0019, a certain Mortgage dated 04/27/1999, made and executed by:

SHIRLEY J AVERETT AND JOHN D AVERETT JR WIFE AND HUSBAND

of ALABAMA

whose address is 204 THOMPSON STREET, COLUMBIANA, AL 35051 to and in favor of Equity National Mortgage, Inc.
M.D. BUNT following described property situated in SHELBY

upon the County, State

such Mortgage having been given to secure payment of: Fifteen Thousand Dollars only

(\$ 15,000.00

which Mortgage is of record in Book, Volume, or Liber No. 1999, at page 18834 (or as No.) of the Records of SHELBY

No.) of the Records of State of ALABAMA , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

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ELECTRONIC LASER FORMS, INC. - (800)327-0545



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on $\frac{1}{100}$

	Equity National Mortgage, Inc.
Witness	By: Assignor)
Witness	(Signature)
Attest	
Seal:	-
This Instrument Prepared By: Monica Mezrano 2 Perimeter Pk S, Ste 440 W, Birmingha	, address: am, AL 35243 , tel. no.: (205) 298-0992

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JULY 10, 2001

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