

Inst # 1999-18833

05/05/1999-18833
01:02 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MMS 13.50

Recording Requested By/Return To Equity National Mortgage, Inc.
2 Perimeter Pk S
Ste 440 W

Birmingham, AL 35243

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
850 Ridge Lake Blvd, Suite 210
Memphis, TN 38120 , does hereby grant, sell,

assign, transfer and convey, unto AmSouth Bank

organized and existing under the laws of ALABAMA

address is Processing Center, PO Box 11407, Birmingham, AL 35246-0019

a certain Mortgage dated 04/27/1999

, made and executed by:

SHIRLEY J AVERETT
AND JOHN D AVERETT JR
WIFE AND HUSBAND

whose address is 204 THOMPSON STREET, COLUMBIANA, AL 35051
to and in favor of Equity National Mortgage, Inc.

M.D. BUNT

following described property situated in SHELBY
of ALABAMA

upon the
County, State

such Mortgage having been given to secure payment of:
Eighty Thousand Dollars only

(\$ 80,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 1999 , at page 18832 (or as
No.) of the Records of SHELBY

County, State of ALABAMA

, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage



1011932 (9808)
Page 1 of 2

Initials: _____

ELECTRONIC LASER FORMS, INC. - (800)327-0545



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

5/5/99

Equity National Mortgage, Inc.

Witness

(Assignor)

By:

(Signature)

Witness

Attest

Seal:

This Instrument Prepared By: Monica Mezrano, address:
2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243, tel. no.: (205) 298-0992

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State of TENNESSEE
County/City of SHELBY, MEMPHIS
On this 5th day of May, in the year 1999 before me,
Genie C. Davis

in and for said state, personally appeared Linda S. Case, a Notary Public
VP, of the Equity National Mortgage, Inc.

corporation, personally known to me (or proved to me on the oath of the person who executed the within ASSIGNMENT OF MORTGAGE), to be acknowledged to me that he/she executed the same on behalf of said corporation and for the purposes therein stated.
Genie C. Davis

MY COMMISSION EXPIRES JULY 10, 2001 VMP-1168B (9605)

