

PARTIAL RELEASE

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That,

The undersigned First Commercial Bank, an Alabama banking corporation, does hereby release the real property mortgage executed by BWA DEVELOPMENT CORP.

which said mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Mortgage Book Inst # 1996-09059, and for good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned does hereby release, remise, quit claim, and convey unto BWA DEVELOPMENT CORP. all of the right, title, and interest of the undersigned in and to the real property described in and to the real property described below or on attached Exhibit "A".

Lots 5 and 50, according to the survey of Quail Ridge Subdivision, as recorded in Map Book 22, Page 35, in the Office of the Judge of Probate of Shelby County; being situated in Shelby County.

It is expressly understood and agreed that this release shall not in any manner affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.

IN WITNESS WHEREOF, the undersigned First Commercial Bank has hereunto set its hand and seal on this 21st day of April, 19 99.

FIRST COMMERCIAL BANK

BY: Mary Anna Hemphill  
Mary Anna Hemphill  
ITS: Commercial Real Estate Lender

STATE OF ALABAMA  
JEFFERSON COUNTY

I, the undersigned, a notary public in and for said county in said state, hereby certify that Mary Anna Hemphill, whose name as Commercial Real Estate Lender of First Commercial Bank, an Alabama banking corporation, is signed to the forgoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 21st day of April, 19 99.

Dray A. [Signature]  
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Mar. 25, 2003  
BOUNDED THRU NOTARY PUBLIC UNDERWRITERS

Inst # 1999-18746

05/05/1999-18746  
10:47 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
05/05/1999 08:50