

PARTIAL RELEASE

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That,

The undersigned First Commercial Bank, an Alabama banking corporation, does hereby release the real property mortgage executed by _____


Camden Cove, LLC
which said mortgage was recorded in the Office of the Judge of Probate of
Shelby County, Alabama, in Mortgage Book 1998-22863 & 1998-40102, and
for good and valuable consideration, the receipt of which is hereby acknowledged, the
undersigned does hereby release, remise, quit claim, and convey unto
Camden Cove, LLC all of the right, title, and
interest of the undersigned in and to the real property described in and to the real property
described below or on attached Exhibit "A".

Lots 140, 141, 142, 143, 182, 183, 184, 188, 189, 190, 191, 192, 294, 295
and 296, according to the Survey of Camden Cove, Sector One, as recorded
in Map Book 25, Page 33 A, B & C, in the Office of the Judge of Probate
of Shelby County; being situated in Shelby County.

It is expressly understood and agreed that this release shall not in any manner affect
the lien of said mortgage as to the remainder of the property described in and secured by
said mortgage.

IN WITNESS WHEREOF, the undersigned First Commercial Bank has hereunto
set its hand and seal on this 30th day of April, 19 99.

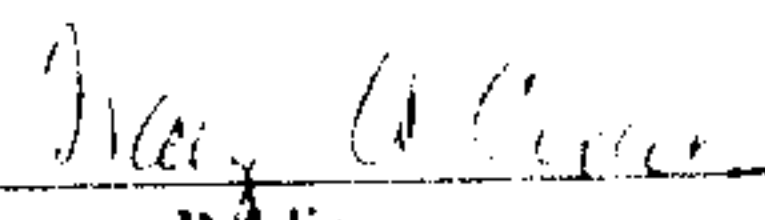
FIRST COMMERCIAL BANK

BY: 
Mike R. Washburn
ITS: Senior Vice President

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a notary public in and for said county in said state, hereby
certify that Mike R. Washburn, whose name as
Senior Vice President of First Commercial Bank, an Alabama banking corporation, is
signed to the forgoing instrument and who is known to me, acknowledged before me on this
day that, being informed of the contents of the instrument, he executed the same
voluntarily for and as the act of said corporation.

Given under my hand and seal this 30th day of April, 19 99.


Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: MAR. 16, 2003
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Inst # 1999-18745
05/05/1999-18745
10:47 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
8.50