

FULL SATISFACTION OF MORTGAGE

INSTRUMENT PREPARED BY: NIKKI M TRAMMELL

522 NORTH 19TH HSTREET

BESSEMER, AL 35020

STATE OF ALABAMA)

SHELBY COUNTY)

Inst # 1999-18728

05/05/1999-18728

11:33 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 MMS 8.50

KNOWN TO MEN BY THESE PRESENTS, THAT THE UNDERSIGNED, FIRST FAMILY FINANCIAL SERVICES, INC ACKNOWLEDGES FULL PAYMENT OF THE INDEBTNESS SECURED BY THAT CERTAIN REAL PROPERTY MORTGAGE, WHICH SAID MORTGAGE WAS RECORDED IN THE JUDGE OF PROBATE COURT OF SHELBY COUNTY, ALABAMA, IN BOOK 0153 PAGE 134, AND THE UNDERSIGNED DOES FURTHER HEREBY RELEASE & SATISFY MORTGAGE.

RANDALL & TERRI HARMON

IN WITNESS WHERE OF, THE UNDERSIGNED, FIRST FAMILY FINANCIAL SERVICES, INC HAS CAUSED THE PRESENTS TO BE EXECUTED THIS 03RD DAY OF MAY, 99.

FIRST FAMILY FINANCIAL SERVICES, INC.
522 NORTH 19TH STREET
BESSEMER, AL 35020

BY: [Signature]

STATE OF ALABAMA)

SHELBY COUNTY)

I, THE UNDERSIGNED, NOTARY PUBLIC, IN AND FOR SAID COUNTY IN SAID STATE HEREBY CERTIFY THAT J DAVID ALVIS WHOSE NAME (AS MANAGER) OF FIRST FAMILY FINANCIAL SERVICES, INC IS SIGNED TO THE FOREGOING INSTRUMENT, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT, HE (AS SUCH OFFICER AND WITH FULL AUTHORITY,) EXECUTED THE SAME VOLUNTARILY (FOR AND AS THE ACT OF SAID CORPORATION).

GIVEN UNDER MY HAND & SEAL THIS 3RD DAY OF MAY, 99.

Nikki M Trammell

NOTARY PUBLIC

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: Nov. 20, 2000.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

MY COMMISSION EXPIRES