

1713119
4363

When Recorded Return To:
DOCX
20 South Limestone St. Ste. 220
Springfield, OH 45502

Recording Agent By Return To: **MOLTON, ALLEN & WILLIAMS CORPORATION**
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025

437442

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025

does hereby grant, sell, assign, transfer and convey unto
THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE
existing under the laws of **One First National Plaza, Suite 8120, Chicago, Illinois 60611**

a certain Mortgage dated **3/05/98**, made and executed by
MARLIN LEE JOHNSON, and, TRACY HILL JOHNSON, His Wife

to and in favor of **MOLTON, ALLEN & WILLIAMS CORPORATION** and given to secure
payment of
THIRTY FOUR THOUSAND TWO HUNDRED SEVENTY FIVE & 00/100 (\$ 34,275.00)
(Include the Original Principal Amount and Maturity Date of Note(s))

March 1 2028

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as
No. **1998-08386**) of the **LAND** Records of **Shelby**
County, State of **Alabama** **3/11/98**, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under
such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
3/12/98

Witness

Witness

Agent

Seal:

[Signature]

[Signature]

[Signature]

DIANNE MITCHELL

ASSISTANT VICE PRESIDENT

MOLTON, ALLEN & WILLIAMS CORPORATION
(Assignor)

By:

[Signature]

(Signature)
GREGORY W. ELLIS
VICE PRESIDENT

This Instrument Prepared By: **MOLTON, ALLEN & WILLIAMS CORPORATION**, address:
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025, tel. no: **(205) 967-0074**

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND SAID STATE,
CERTIFY THAT **GREGORY W. ELLIS**, **DIANNE MITCHELL**
WHOSE NAMES AS VICE PRESIDENT, ASSISTANT VICE PRESIDENT
HEREBY RESPECTIVELY, OF **MOLTON ALLEN & WILLIAMS CORPORATION**, SIGNED THE
FOREGOING INSTRUMENT, AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS
DAY THAT BEING INFORMED OF THE CONTENTS OF SAID CONVEYANCE, THEY AS SUCH
OFFICERS, AND WITH FULL AUTHORITY EXECUTED AND DELIVERED THE SAME VOLUNTARILY
FOR AND AS THE ACT OF SAID CORPORATION.
GIVEN UNDER MY HAND THIS DAY: **3/12/98**

[Signature]
NOTARY PUBLIC LEANN E. MORRIS

MY COMMISSION EXPIRES:

JUNE 28, 2000



FNMA - Multistate Assignment of Mortgage

12/95

995M2L (9405)

VMP MORTGAGE FORMS - (800)521-7291

1713119

99-184 4303

26

05/05/1999-18719
10:19 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

002 NWS

11.00

Inst # 1999-18719

A parcel of land in the NE 1/4 of the NE 1/4 of Section 33, Township 17 South, Range 1 East, Shelby County, Alabama, described as follows: Commence at the NW corner of the NE 1/4 of the NE 1/4 of said Section 33, thence run South 45 degrees 09 minutes East along the Northeast boundary of the Southwest 1/2 of the NE 1/4 of the NE 1/4 of said Section 33, a distance of 570 feet, thence run South 44 degrees 51 minutes West a distance of 105 feet to the point of beginning, thence run South a distance of 210 feet, thence run West a distance of 105 feet, thence run North a distance of 210 feet, thence run East a distance of 105 feet to the point of beginning. Also a 30 foot right-of-way between the above described property and the public road along the existing drive leading to highway #101.

NOTE: No liability assumed for the vagueness of the ingress and/or egress to subject property.

Inst # 1999-18719

05/05/1999-18719
10:19 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MMS 11.00