## STATE OF ALABAMA **JEFFERSON COUNTY**

## FULL SATISFACTION OF RECORDED LIEN 🖚 🍰

acknowledges full payment of the indebted?	That, the undersigned First Federal of the South, ness secured by that certain (Real Property) mortgage which said mortgage which said mortgage cf. Probate Court of ShelbyCounty.
was recorded in the office of the Judge Alabama, in Book Number 1997. Particular hereby release and satisfy said mort	ge Number 02861 and the undersigned does
further hereby release and sausiy said more	gug
In Witness Whereof, the undersign presents to by executed this <u>3rd</u>	ned, First Federal of the South has caused these, 19 <u>99</u>
· · · •	FIRST FEDERAL OF THE SOUTH
	) m C Mase
	Jimmy C. Maples, First-Vice President
	t
STATE OF ALABAMA JEFFERSON COUNTY	CORPORATE ACKNOWLEDGMENT
Jimmy C. Maples, whose name as Fin	in and for said County in said State, hereby certify that st Vice-President of First Federal of the South, a trument, and who is known to me, acknowledged before contents of the instrument, he as such officer and with ly for and as the act of said corporation.
Given under my hand and Official seal this	s <u>3rd day of May</u> , 19 99 .
	Notary Public
MY COMMIS	SION EXPIRES JAN. 6, 2001
Prepared by: First Federal of the South	

3055 Lorna Road, Suite 100

Birmingham, Alabama 35216

Inst # 1999-18717

05/05/1999-18717 10:16 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.30 001 1915