

# Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FLAGSTAR BANK, FSB

2800 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
APRIL 28, 1999 executed by

LAWRENCE SOLOMON, MARRIED AND ELAINE SOLOMON, MARRIED\WIFE

to  
MORTGAGESOUTH, L.L.C.

a corporation organized under the laws of THE STATE OF ALABAMA  
and whose principal place of business is 200 UNION HILL DRIVE  
BIRMINGHAM, ALABAMA 35209

and recorded in  
State of ALABAMA

SHELBY  
described hereinafter as follows:

County Records.

1999-18683

Lot 52, according to the Survey of Hamlet, 7th Sector, as recorded in Map Book 9  
page 120 in the Probate Office of Shelby County, Alabama; being situated in Shelby  
County, Alabama.

Mineral and mining rights excepted.

Commonly known as:

907 7TH AVENUE NW, ALABASTER, ALABAMA 35007

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA  
COUNTY OF SHELBY

Date of Execution: APRIL 28, 1999

MORTGAGESOUTH, L.L.C.

On APRIL 28, 1999 before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County  
and State, personally appeared

J. Hunter Palmer  
Manager

BY:  
ITS:

J. Hunter Palmer  
Manager

known to me to be the  
and

known to me to be the  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution of  
its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

Manager

BY:  
ITS:

WITNESS:

Notary Public

Mandy Haffner  
State Charge  
County

My Commission Expires

NOTARY PUBLIC STATE OF ALABAMA  
MY COMMISSION EXPIRES AUG 1, 2001  
PRINTED HERE NOTARY PUBLIC UNDERWRITERS

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

MORTGAGESOUTH, L.L.C.

200 UNION HILL DRIVE  
BIRMINGHAM, ALABAMA 35209

AND WHEN RECORDED MAIL TO:

FLAGSTAR BANK, FSB  
2800 S. TELEGRAPH ROAD  
BLOOMFIELD HILLS, MI 48302-0953