	This form	n furnished by:	phapa Huw	, 11 PC-	(205) 833-1571 FAX 833-1577	(205) 985-3600 FAX 985-5905
his instru	ment was prepared	d by:		Send Tax Notice to:		<u>.</u>
eme)	R. Christon	her Battles		(Name) Scott D. (Address) 144 Fair		
equess) "	7150 Hery 57 Pelham, AL	35124		Monteval	lo. Al. 35115	- ×
			TU BEER TOTAL	LY FOR LIFE WITH R	EMAINDER TO SU	RVIVOR
	CORPORATION FALABAMA	N FORM WAKKAN				
	Challe	COUNTY }		AEN BY THESE PRESE		202
iat in con	sideration of One	e Hundred Eleve	n Thousand Ni	ne Hundred & 00/10	00(\$111,900.0	DOLLARS
the unde	raigned grantor	D & L Home	e. Inc.			a corporation.
					s hereby acknowledged	the said GRANTOR
				rein, the receipt of which is on Chumney Burns at		
		t, bergain, sell and con				
erein ref		(TEES), as joint tenant	ts, with right of sur	vivorship, the following do y, Alabama, to-wit:	SCHOOL TOP COLLIN, SIL	
	She1by	1			da Man Book 2	7 Page
ot 12, 35 in	according t the Probate	o the Survey of Office of Shelb	Fairview Sul xy County, Ala	odivision, recorde abama.	a in map book 2	2, 14 <u>8</u> 0
ineral	and mining	rights excepted	1.			
4-4-00	dance of any	, of record.		et-back lines, rig		
110,98	5.00 of the	purchase price	recited above	e was paid from mo	rtgage loan clo	sed
imulta	neously here	with.				•
				05/05/	1999-18676 M CERTIFIED MY JUCE OF PREMATE	
))				001 9457 BA CON	MT 3.30	
					•	
it being to lives of the and, if or lawfully aforesaid	he intention of the ne grantees herein; ne does not surviv. And said GRANT seized in fee simp.	e parties to this convey) in the event one grant re the other, then the he TOR does for itself, its ple of said premises, the ad its successors, and a	rence, that (unless in the later servives the later and assigns of a successors and assigns are they are free from a signs shall, warrant	to joint tenants, with right or the joint tenancy hereby cre the other, the entire interest is the grantees herein shall ta- signs, covenant with said (and all encumbrances, that it is not and defend the same to the	n fee simple shall pass in comme ke as tenants in comme RANTEES, their heir has a good right to sell	o the surviving grantee, on. s and assigns, that it is and convey the same as
(e lawful claims of all p		Davis Thompson		President,
	IN WITNESS W	HEREOF, the said GR	RANTOR, by its _ as hereto set its sign	nature and scal(s) this 30	th	
day of _	April	. 19 99	- •			
ATTEST	Т:					
				Ву <u>Д</u>	Preside	
	Secreta	гу			U Preside	IK.
STATE	OF ALABAMA		3			
	helby	County	}			
	I, the und	ersigned		, a Notary Pub		nty, in said State, hereb
certify	that Doug Tho	mpson		<u> </u>	, whose name as	
ď	& L Homes,	Inc.				regoing conveyance, an
who is l	known to me, ack	nowledged before me	on this day that, bei	ng informed of the content	s of the conveyance, ()	ne), (Sne), as such office
and wit	h full authority, c	xecuted the same volu	ntarily for and as illoth day of _	ne act of said corporation. Apr 11	_ ≜ D	199
Given	ander my hand an	d official seal, this _3	day of _			
		omenission Expires:			Notary Public	

Riverchase Office

Bastern Office