

WHEN RECORDED MAIL TO:

Home Security Mortgage
Corporation
1101 International Parkway
Fredericksburg, VA 22406

Loan No. 3158128

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Inst # 1999-18667

05/05/1999-18667
09:21 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MHS 11.00

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
PHH Mortgage Services Corporation *
6000 Atrium Way, Mt. Laurel, NJ 08054
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage
dated April 26, 1999 executed by
Jacqueline R. Smith and Rodger E. Smith, Wife and Husband

to Home Security Mortgage Corporation
a corporation organized under the laws of The State of Virginia and whose principal
place of business is 1101 International Parkway, Fredericksburg, VA 22406
and recorded in Deed Book/Liber , Page(s)
Shelby County Records, State of Alabama and described
hereinafter as follows:

* its Successors and/or Assigns

PARCEL I: Lot 1201, according to the Survey of Riverchase
Country Club, 19th Addition, as recorded in Map Book 9, Page
59, in the Probate Office of Shelby County, Alabama.

1999-18666

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

ATTEST:

Paul Allman
By: Paul Allman
Its: Assistant Vice President

Home Security Mortgage Corporation

Steve Litten
By: Steve Litten
Its: President

STATE OF VIRGINIA
COUNTY OF STAFFORD

On this 26th day of April, 1999 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Steve Litten known to me to be the President and attested by Paul Allman, known to me to be the Assistant Vice President of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Witness my hand and official stamp or seal, this 26th day of April, 1999.

My Commission Expires: 09/30/99

Ron Kalafa
Notary Public Ron Kalafa

(SEAL)

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