## WHEN RECORDED MAIL TO:

Home Security Mortgage Corporation 1101 International Parkway Fredericksburg, VA 22406

Loan No. 3158128

SPACE ABOVE THIS LINE FOR RECORDER'S USE

05/05/1: 9:21 AM SHELBY COUNTY

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

PHH Mortgage Services Corporation \*

6000 Atrium Way, Mt. Laurel, NJ 08054

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated. April 26, 1999 executed by

dated April 26, 1999 executed by Jacqueline R. Smith and Rodger E. Smith, Wife and Husband

to Home Security Mortgage Corporation
a corporation organized under the laws of The State of Virginia and whose principal
place of business is 1101 International Parkway, Fredericksburg, VA 22406
and recorded in Deed Book/Liber , Page(s)
Shelby County Records, State of Alabama and described
hereinafter as follows:

\* its Successors and/or Assigns

PARCEL I: Lot 1201, according to the Survey of Riverchase Country Club, 19th Addition, as recorded in Map Book 9, Page 59, in the Probate Office of Shelby County, Alabama.

1999-18666

3158128 Loan No.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

ATTEST:

Home Security Mortgage Corporation

By: Paul Allman

Assistant Vice President

By: Steve Litten

Its: President

VIRGINIA STATE OF STAFFORD **COUNTY OF** 

before me, the undersigned, a Notary Public in and April,1999 On this 26th day of Steve Litten for said County and State, personally appeared and attested by Paul Allman , known President known to me to be the Assistant Vice President of the corporation herein which executed to me to be the the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instument to be the free act and deed of said corporation.

1999. April Witness my hand and official stamp or seal, this 26th day of

My Commission Expires: 09/30/99

Notary Public Ron Malafa

(SEAL)

Inst # 1999-18667

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05/05/1999-18667 09:21 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 11.00 OOS NAS