

FINAL PLAT  
OF

TRIPLE 'M' FARM

SITUATED IN THE NE 1/4 OF THE SE 1/4 OF SECTION 31,  
TOWNSHIP 21 SOUTH RANGE 1 WEST

199905050000186471 1/1 \$ .00  
Shelby Cnty Judge of Probate, PL  
05/05/1999 08:25:54AM FILED/CERT

STATE OF ALABAMA  
SHELBY COUNTY

I, Thomas E. Simmons, a Registered Land Surveyor of Alabama do hereby certify that all parts of this survey and drawing have been completed in accordance with the requirements of the Minimum Technical Standards for land surveyors in the State of Alabama. The undersigned Thomas E. Simmons, Registered Land Surveyor, of Alabama, and Fred Wayne Horton, as owner, do hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey or plat was made at the instance of said owner; that this plat or map is a true and correct map of lands shown therein and to be known as TRIPLE 'M' FARM showing the subdivision into which it is proposed to divide said lands, giving the length and bearings of the boundaries of each lot and its number, showing the streets, alleys and public grounds, giving the bearings, length, width and name of each street, as well as the number of each lot and block, and showing the relation of the lands to the government survey, that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map; said owner also certifies that they are the owner of said lands and that the same are not subject to any mortgage.

Thomas E. Simmons PL# 12945

Fred Wayne Horton (Owner)

*Thomas E. Simmons PL# 12945*

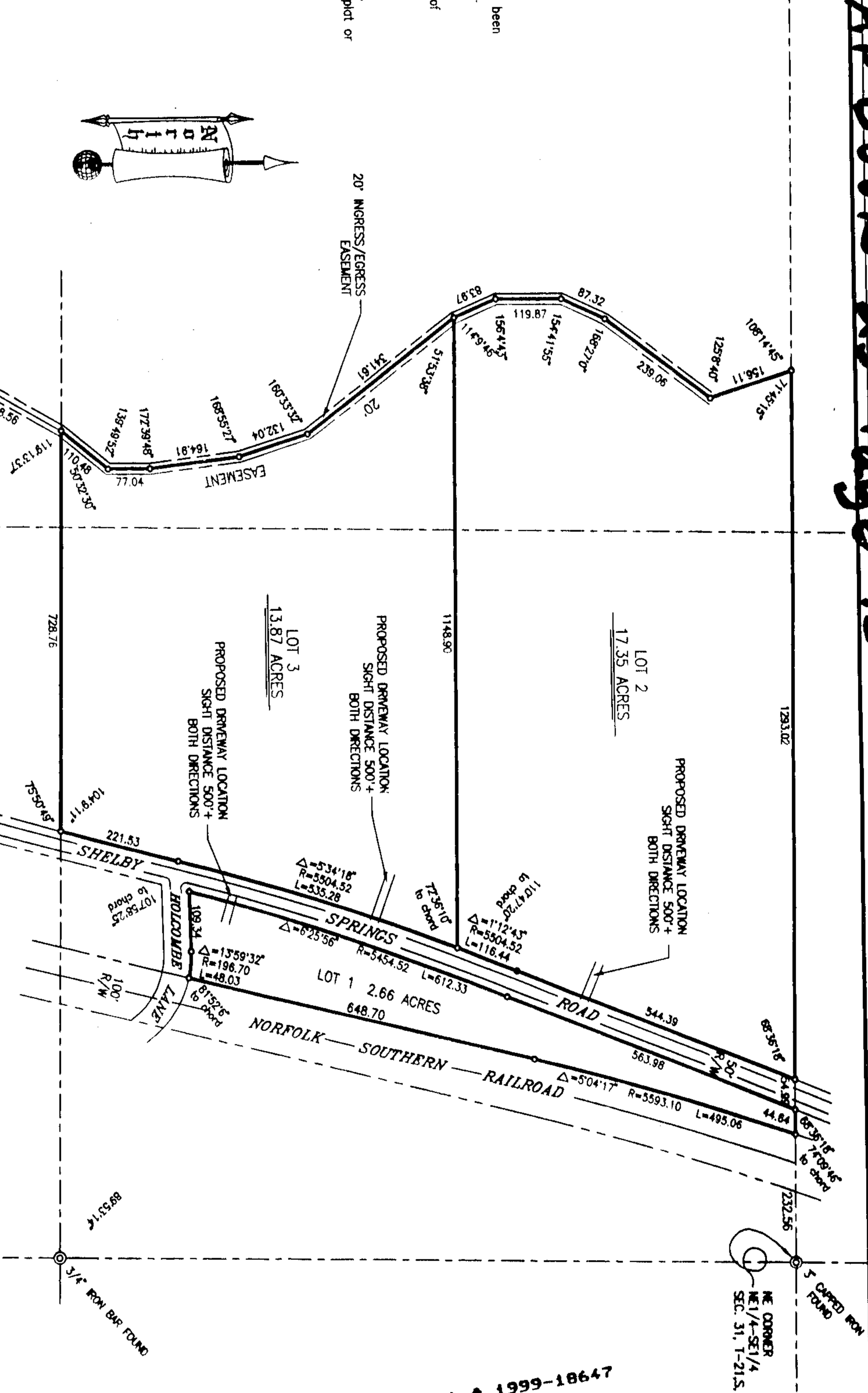
STATE OF ALABAMA  
SHELBY COUNTY

I, *Thomas E. Simmons*, as Notary Public in and for said County and State, do hereby certify that Thomas E. Simmons, whose name is signed to the foregoing certificate as a owner, who is known to me, acknowledged before me, on this date, that after been duly informed of the contents of said certificate, they executed some voluntary as such individuals with full authority thereof.

Given under my hand and seal this 15<sup>th</sup> day of April, 1999.

NOTARY PUBLIC  
MY COMMISSION EXPIRES: 3-15-2001

*Thomas E. Simmons*  
NOTARY PUBLIC  
MY COMMISSION EXPIRES: 3-15-2001



Inst. # 1999-18647  
05/05/1999-18647  
08:25 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 100 16.00

STATE OF ALABAMA  
SHELBY COUNTY  
THIS SUBMISSION MEETS THE APPROVAL OF THE SHELBY COUNTY HEALTH DEPARTMENT, SUBJECT TO CERTAIN CONDITIONS OF APPROVAL AND/OR LOT DELETIONS OF FILE WITH THE SHELBY COUNTY HEALTH DEPARTMENT, WHICH CONDITIONS ARE MADE A PART OF THIS APPROVAL AS IF SET OUT HEREIN.  
For Record & purposes only  
SHELBY COUNTY HEALTH DEPARTMENT

OWNER: FRED WAYNE HORTON  
744 HORTON COVE ROAD  
GALLER, AL 35040

PROJECT: WAYNE HORTON  
SHELBY COUNTY, ALABAMA  
DRAWN BY: THOMAS E. SIMMONS  
FIELD BOOK: PARSONS DUNN  
CHECKED BY: PARSONS DUNN  
SCALE: 1" = 200'  
DATE: 03/17/99

PROJECT NUMBER: 299-204A  
SHEET NUMBER: 1 OF 1

APPROVED BY: *D. E. H. 5/3/99*  
SHELBY COUNTY PLANNING DIRECTOR

APPROVED BY: *D. E. H. 5/3/99*  
DISTRICT FIRE CHIEF

APPROVED BY: *D. E. H. 5/3/99*  
SHELBY COUNTY ENGINEER

**Simmons**  
**Surveying**

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PINSON, ALABAMA 35126  
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FAX: (205) 681-3697 Copyright 1999