

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

REORDER FROM:
American Printing Co.
(205) 254-3171

☐ The Debtor is a transmitting utility
as defined in ALA CODE 7-9-105(n).

No. of Additional
Sheets Presented: **2**

This FINANCING STATEMENT is presented to a Filing Officer for
filing pursuant to the Uniform Commercial Code.

1 Return copy or recorded original to:

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291

Attention:

Pre-paid Acct #

2 Name and Address of Debtor

(Last Name First if a Person)

Starkey, Russell K. and Porchai
113 King Valley Road
Birmingham, Alabama 35124

Social Security/Tax ID #

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

3 SECURED PARTY (Last Name First if a Person)

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291

Social Security/Tax ID #

☐ Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or items) of Property:

The heat pump(s) and all related materials, parts, accessories and replacements thereto,
located on the property described on Schedule A attached hereto.

Amana Heat Pump	Model#RHA36A2B	Serial#9609151468
Amana Air Handler	Model#BBA36A2A	Serial#9808116225
Amana Coil	Model#CHA36TCC	Serial#9805135995
Amana Strip Heat	Model#EHK10C	Serial#980700103

5A. Enter Code(s) From
Back of Form That
Best Describes The
Collateral Covered
By This Filing:

5 0 0
6 0 0

For value received, Debtor hereby grants a security interest to Secured Party in the
foregoing collateral.

Record Owner of Property:

Cross Index in Real Estate Records

Check X if covered ☒ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral
(check X, if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.
☐ already subject to a security interest in another jurisdiction when debtor's location changed
to this state.
☐ which is proceeds of the original collateral described above in which a security interest is

- ☒ perfected
☐ acquired after a change of name, identity or corporate structure of debtor
☐ as to which the filing has lapsed

7. Complete only when filing with the Judge of Probate:
The initial indebtedness secured by this financing statement is \$ 1,650.00

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$

8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross
indexed in the real estate mortgage records (Describe real estate and if debtor does not have
an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)
(Required only if filed without debtor's Signature — see Box 6)

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business

Type Name of Individual or Business

(1) FILING OFFICER COPY — ALPHABETICAL
(2) FILING OFFICER COPY — NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT
(4) FILE COPY — SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1
Approved by The Secretary of State of Alabama

This instrument was prepared by

(Name) HOLLIMAN, SHOCKLEY & KELLY
3821 Lorna Road, Suite 110
(Address) Riverchase, Alabama 35244

Send Tax Notice To: RUSSELL K. STARKEY
name 113 King Valley Road
Pelham, Alabama 35124
address

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP, LAND TITLE COMPANY OF ALABAMA

STATE OF ALABAMA
JEFFERSON

COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Sixty-two Thousand and No/100 DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES hereto, the receipt whereof is acknowledged, we,

LORENZO CUERVO and wife, AIDA S. CUERVO

(herein referred to as grantors) do grant, bargain, sell and convey unto

RUSSELL K. STARKEY and PORCHAI STARKEY

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in

Shelby

County, Alabama to-wit:

See Exhibit "A" attached hereto and made a part hereof as if set forth in full herein for the complete legal description of the property being conveyed by this instrument.

SUBJECT TO:

1. Taxes for the year 1993 and subsequent years.
2. Easements, restrictions, reservations, rights-of-way, limitations, covenants and conditions of record, if any.

\$55,800.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.

Inst # 1993-07741

TO HAVE AND TO HOLD unto the said GRANTEES as joint tenants with right of survivorship, their heirs and assigns, forever, is being the intention of the parties to this conveyance, that unless the joint tenancy herein is severed or terminated during the joint lives of the grantors herein, in the event one grantor herein survives the other, the entire interest in fee simple shall pass to the surviving grantor, and if one does not survive the other, then the heirs and assigns of the grantors herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I (we) are (we are) lawfully seized in fee simple of said premises that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 18th

day of March, 1993

WITNESS:

(Seal)

(Seal)

(Seal)

Lorenzo Cuervo (Seal)
LORENZO CUERVO

Aida S. Cuervo (Seal)
AIDA S. CUERVO

STATE OF ALABAMA

JEFFERSON COUNTY

General Acknowledgment

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that LORENZO CUERVO and wife, AIDA S. CUERVO whose name is are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same were made.

Given under my hand and official seal this 18th day of March, A.D. 1993

My Commission Expires: 8-21-94

FORM NO. 17 (1987)

JOHN R. HOLLIMAN
NOTARY PUBLIC FOR
STATE OF ALABAMA AT LARGE
COMMISSION EXPIRES 8-21-94

EXHIBIT "A"

Commence at the Southwest corner of the Northwest 1/4 of the Northeast 1/4 of Section 23, Township 10 South, Range 3 West; run thence in an Easterly direction along the South line of said 1/4-1/4 Section for a distance of 466.90 feet; thence turn an angle to the left of 91° 16' 30" and in a Northerly direction for a distance of 102.73 feet; thence turn an angle to the right of 90° and in an Easterly direction for a distance of 40 feet to the point of beginning; from point of beginning thus obtained, thence turn an angle to the left of 90° and in a Northerly direction for a distance of 32 feet; thence turn an angle to the right of 90° and in an Easterly direction for a distance of 231.35 feet; thence turn an angle to the right of 90° and in a Southerly direction for a distance of 108 feet; thence turn an angle to the right of 90° and in a Westerly direction for a distance of 236.46 feet; thence turn an angle to the right of 94° (said angle measured from the last described course to the chord of the following course, said following course being situated on a curve concave to the left having a central angle of 8° and a radius of 524.63 feet); thence along the arc of said curve to the left in a Northerly direction for a distance of 73.25 feet to the point of beginning; being situated in Shelby County, Alabama.

Inst # 1999-18639

05/04/1999-18639
03:17 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MMS 20.55

Inst # 1993-07741

03/22/1993-07741
02:24 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 15.50