STATE OF ALABAMA

COUNTY OF SHI	ĽĽ	ַ ע.	Ľ
---------------	----	------	---

MortgageAmerica, Inc. Hereinafter call Assignee, does hereby grant, sell and convey and assign unto the said Assignee that certain mortgage executed to it by		
Volume 1999-18		
 -	y, Alabama, together with the debt secured thereby	
	est in and to the property therein described, with	
•	First Lenders Mortgage Corporation.	
_	DF, First Lenders Mortgage Corporation, a Alabame	
•	is conveyance to be signed by	
Joel Brant on April 14	, ItsPresident	
	BY: President Inst • 1999-1861	
STATE OF ALABAMA		
COUNTY OF MARSHALL	05/04/1999-18611 D1:43 PH CERTIFIED	
. I, the undersigned, a	Notary Marie and for said State in said	
County, hereby certify the		
as <u>President</u>	of First Lenders Mortgage Corporation, a	
Alabama Corporation, is si	igned to the foregoing conveyance, and who is know	
to me, acknowledge before	me this day, that, being informed of the contents	
of the conveyance, he	, as such officer and with full authority, exe	
the same voluntarily for	and as the act of said Corporation.	
•	Given under my hand and official seal on April 14	
	Pamela R Smith	

This instrument prepared by:

Joel Brant 909 Highland Avenue Albertville, Al. 35951

My Commission Expires January 31, 2008

tı