

ASSIGNMENT OF MORTGAGE

(STATE OF Alabama)

(Shelby COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by Hibernia National Bank (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by Joseph P. Mazur and his wife Marisa R. Mazur on the 30 day of April, 1999, and recorded in Inst # 1999-18574 of the public records of Shelby County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:

Lot 31, according to the Survey of Park Forest Subdivision, Second Sector, as recorded in Map Book 16, Page 84, in the Probate Office of Shelby County, Alabama.

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Steven D. Fleming, its Senior Vice President, and attested by June H. Langston, its Mortgage Loan Officer, all as of the 30 day of April, 1999, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

National Bank of Commerce of Birmingham
By:


Steven D. Fleming
its Sr. Vice President

Attest:

By:


June H. Langston
its Mortgage Loan Officer

Inst # 1999-18575

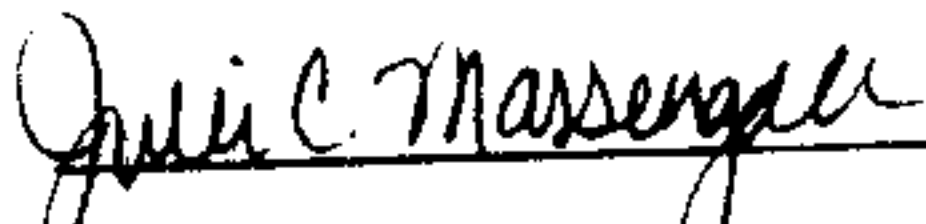
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SHELBY COUNTY JUDGE OF PROBATE
001 90A 8.50

(STATE OF Alabama)

(Jefferson COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D. Fleming, whose name as Senior Vice President of the National Bank of Commerce of Birmingham is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 30 day of April, 1999.


Notary Public

This instrument prepared by:

Jones & Waldrop
~~1025 Montgomery Highway~~
Birmingham, Al 35216

NOTARY PUBLIC STATE OF ALABAMA
MY COMMISSION EXPIRES: APR. 18, 2002
BONDED THROUGH NOTARY PUBLIC EXCHANGE