

This instrument was prepared by

**HARRISON, CONWILL, HARRISON & JUSTICE**

P. O. Box 557

Columbiana, Alabama 35051

**WARRANTY DEED**

STATE OF ALABAMA  
Shelby

COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Twenty-Seven Thousand One Hundred Fifty-One and no/100--Dollars  
(\$27,151.00)

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

**ALBERT F. THOMASSON**

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

**SHELBY COUNTY BOARD OF EDUCATION**

(herein referred to as grantee, whether one or more), the following described real estate, situated in  
Shelby County, Alabama, to-wit:

Part of the SW $\frac{1}{4}$  of the NW $\frac{1}{4}$  of Section 9, Township 21 South, Range 3 West, Shelby County, Alabama, being more particularly described as follows:

Commence at the southwest corner of said SW $\frac{1}{4}$  of the NW $\frac{1}{4}$  and run East along the South line of same 985.29 feet to a point on the Westerly right-of-way of Shelby County Highway #17; thence left 88 deg. 23 min. 43 sec. and run north along said Westerly right-of-way 656.93 feet to the POINT OF BEGINNING of herein described Parcel II; thence left 90 deg. and run westerly 150.76 feet to a point on the centerline of an old road bed; thence right 80 deg. 38 min. 14 sec. and run Northwesterly along said centerline of old road bed 150.78 feet to a point; thence left 8 deg. 30 min. and continue Northwesterly along said centerline 162.31 feet to a point; thence right 109 deg. 50 min. 38 sec. and run easterly 225.21 feet to a point on said westerly right-of-way Shelby County Highway #17; thence right 88 deg. 01 min. 09 sec. and run southerly along said right-of-way 295.48 feet to the point of beginning.

THE PROPERTY HEREIN DESCRIBED DOES NOT CONSTITUTE ANY PART OF THE GRANTOR'S HOMESTEAD.

**GRANTEE'S ADDRESS:**

P.O. Box 429  
Columbiana, AL 35051

03/04/1999-18526  
11:12 AM CERTIFIED

SHELBY COUNTY CLERK OF COURT  
JULIA H. HARRISON

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this

day of April, 19 99

(SEAL)

*Albert F. Thomasson*

(SEAL)

ALBERT F. THOMASSON

(SEAL)

(SEAL)

(SEAL)

(SEAL)

STATE OF ALABAMA

SHELBY

COUNTY

General Acknowledgment

I, the undersigned

a Notary Public in and for said County,

in said State, hereby certify that ALBERT F. THOMASSON

Whose name(s) is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 14th day of April, A.D. 19 99

*Conner & Justice, LLC*

*[Signature]*  
Notary Public

My commission expires 1-22-2003

Inst. # 1999-18526