LON-150 RG 11/95

Regions Bank

FULL RELEASE OF MORTGAGE

		# H	30 11 20
State of Alabama		99	99-1 CER1
KNOW ALL MEN BY TH	HESE PRESENTS: That,	9	66 J
Shelby County)		•	्र द
		في فا	63
WHEREAS,		In	200
David Acton Building Corporation		0	
	re on the 4th day of		19 <u>99</u>
execute a mortgage to REGIONS BANK	trument #1998-35071	 ,	fter called
Bank) which said mortgage is recorded in Volum	ic, page	, Probate (ornice or
Shelby County, Alabama	·		
WHEREAS, the indebtedness secured by said mo	ortgage has been paid to BANK	in full.	
			•
NOW, THEREFORE, the undersigned BANK, de	oes hereby acknowledge satisfa	ction and paymer	t in full of
said indebtedness and hereby releases and discharges the			
• • • • • • • • • • • • • • • • • • •			
IN WITNESS WHEREOF, said BANK has caus			
oy Charles L. Watkins, Jr. its	Vice President	, the	reunto duly
authorized on this the 3rd day of	May 19 99 .		
	REGIONS BANK		
		MAN	
	Charles L. Watk	ins, Jr.	
		ice Presiden	t
Camer of Alabama			
State of Alabama)			
Jefferson County)			
I, the undersigned authority, a Notary Public,	in and for said County, in sai	d State, hereby	certify that
Charles L. Watkins, Jr. whose name as V	ice President	of REGIC	NS BANK
	to the foregoing full release of	mortgage, and wi	no is known
to me, acknowledged before me on this day, that, being info			
and with full authority, executed the same voluntarily for			
	·		
Given under my hand and official seal this the	3rd day of	Мау	. 19 <u>99</u> .
		. ///	/
	and the same of th		-
	- Lance		
	Not	ary Public	

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