## TRANSFER AND ASSIGNMENT

COUNTY OF JEFFERSON	)		•	
FOR VALUE RECEIVED, the	undersigned Co	ats & Co., Inc. doe	s hereby grant, bar	gain,
sell, convey, assign and deliver  CITICOR	D MODIVINGS. I	NC., its succes	sors and assigns,	
those certain mortgages hereina below, together with debts there interest in and to the lands and p	fter more particularly secured, the	marly described, ar notes therein descr	ibed and all its	
NAMES(S) OF MORTGAGOR	BOOK	PAGE	COUNTY	STATE
CHARLES H. McPHERSON, JR. WIFE, REBECCA ANN McPHERSO	AND	7-18479	SHELBY	ALA B <b>AH</b> A
	nto the said RP MORTGAGE,	INC; its successors	and assigns, foreve	
IN WITNESS WHEREOF, the caused these presents to be exe APRIL 23, 1999, I	e said Coats & Couted this the	o., Inc., as owner day of	of said mortgages h	as
	C	OATS & CO., INC	2.	
	<b>B</b> '	Y:   OATS, III	PRESIDEN	- \ T
ATTESTED BY:	A Ca	<u>Jich</u>		
STATE OF ALABAMA ) COUNTY OF JEFFERSON )	)		•	
I, the undersigned authority, a certify that R.B. Coats, III, we foregoing instrument, and whethat, being informed of the coauthority, executed same voluments.	tho is President of to is known to me ontents of the cor	of Coats & Co., Inc e, acknowledged b iveyance, he as suc	efore me on this day th officer with full	
GIVEN UNDER MY HAND APRIL 23, 1999 , 19	AND OFFICIA	$\langle \cdot \rangle $	<b>∤</b> ′	1. A.
My Commission expires:	3-11-200°		_*	
		Inst (	1999-18480	~c

THIS INSTRUMENT WAS PREPARED BY:

2200 WOODCREST PLACE, SUITE 207

BIRMINGHAM, ALABAMA 35209

COATS & CO., INC.

05/04/1999-18480

SHELBY COUNTY JUDGE OF PROBATE

001 WAS

10:03 AM CERTIFIED

8.50

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