

(WHEN RECORDED RETURN TO)
NTC ATTN DARRELL COLON
420 N BRAND BLVD., 4TH FLOOR
GLENDALE, CALIFORNIA 91203
THE BANK OF NEW YORK

SPACE ABOVE FOR RECORDERS USE

LOAN #: 9908143

ESCROW/CLOSING #:

Inst # 1999-18467

05/04/1999-18467
08:48 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

11.00

002 NWS

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is *
4500 PARK GRANADA, CALABASAS, CA 91302-1613 The Bank of New York
does hereby grant, sell, assign, transfer and convey, unto Trustee under the Pooling
and Servicing Agreement Series

a corporation organized and existing under the laws of
"Assignee"), whose address is

1998-11 at Barclay Street
New York, NY 10286
Corp. Trust-MBS

a certain Mortgage dated April 8, 1998
JOHN B SHIPMAN,

, made and executed by

to and in favor of
COUNTRYWIDE HOME LOANS, INC.
upon the following described property situated in SHELBY

County, State of AL

such Mortgage having been given to secure payment of
ONE HUNDRED ELEVEN THOUSAND ONE HUNDRED FIFTY and 00/100
(\$ 111,150.00)

(Include the Original Principal Amount)

Inst # 1998-13214

which Mortgage is of record in Book, Volume, or Liber No.
No.) of the

, at page

(or as

County, State of
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under
such Mortgage.

FNMA - Multistate Assignment of Mortgage

-995M1L (9908)

CHL (05/97)

Page 1 of 2

VMP MORTGAGE FORMS - (800)521-7291

10/1/98

8/98



* 2 3 9 9 1 *



* 0 0 9 9 0 8 1 4 3 0 0 0 0 9 9 5 L 1 *

LOAN #: 9908143 98-11

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 04/08/98

COUNTRYWIDE HOME LOANS, INC.

Witness

N/A

(Assignor)

By:

[Signature]

(Signature)

Witness

Assign

MURA YORO ASST. SEAL

Seal:

This Instrument Prepared By: R. DAVIS
COUNTRYWIDE HOME LOANS, INC.
3325 LORNA ROAD SUITE 1, BIRMINGHAM, AL 35216-
tel. no.: (205)823-3353

address:

State of California
County of Los Angeles
On 04/08/98 before me,

A. SMITH

personally

appeared

MURA YORO ASST. SEAL

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

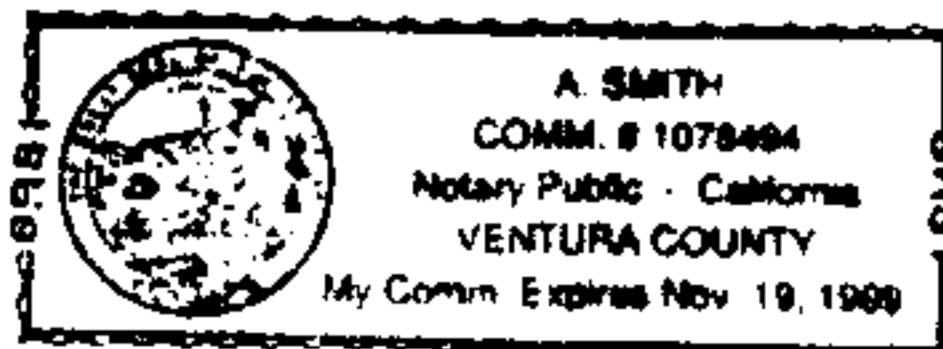
[Signature]

(Seal)

-000011 (0000)

CHL (05/97)

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