

[WHEN RECORDED RETURN TO]  
NTC ATTEN: DARRELL COLON  
420 N. BRAND BLVD., 4TH FLOOR  
GLENDALE, CALIFORNIA 91203  
THE BANK OF NEW 8886853

SPACE ABOVE FOR RECORDERS USE

Inst # 1999-18466

05/04/1999-18466  
08:48 AM CERTIFIED  
SHELBY COUNTY JUDGE'S OFFICE  
002 WFS 11.00

LOAN #: 8886853  
ESCROW/CLOSING #:

98-11

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4500 PARK GRANADA, CALABASAS, CA 91302-1613 does hereby grant, sell, assign, transfer and convey, unto

a corporation organized and existing under the laws of "Assignee"), whose address is

The Bank of New York  
Trustee under the Pooling  
and Servicing Agreement Series  
1998-11 at Barclay Street  
New York, NY 10286  
Corp. Trust-MBS

a certain Mortgage dated April 28, 1998  
RENDA R ABERCROMBIE,

, made and executed by

to and in favor of  
COUNTRYWIDE HOME LOANS, INC.  
upon the following described property situated in SHELBY

County, State of AL:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

such Mortgage having been given to secure payment of  
ONE HUNDRED FIFTY FOUR THOUSAND and 00/100  
(\$ 154,000.00 )

(Include the Original Principal Amount)

Inst # 1998-16558

which Mortgage is of record in Book, Volume, or Liber No. ) of the

, at page

(or as

County, State of

described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

-998M1L (9906)

CHL (05/97)

Page 1 of 2

VMP MORTGAGE FORMS - (800) 521-7291

Initials

8/98



\* 2 3 9 9 1 \*



\* 0 0 8 8 8 8 8 3 0 0 0 0 0 9 9 5 L 1 \*

LOAN #: 8886853 98-11

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 04/28/98

**COUNTRYWIDE HOME LOANS, INC.**

Witness

Witness

Attest

Seal:

(Assignor)

By:

(Signature)

Nora Yoro Asst. Sec.

This Instrument Prepared By: A. BLAKE  
COUNTRYWIDE HOME LOANS, INC.  
3325 LORNA ROAD SUITE 1, BIRMINGHAM, AL 35216-  
tel. no.: (205)823-3353

address:

State of California  
County of Los Angeles  
On 04/28/98 before me,

appeared

A. SMITH

personally

Nora Yoro Asst. Sec.

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

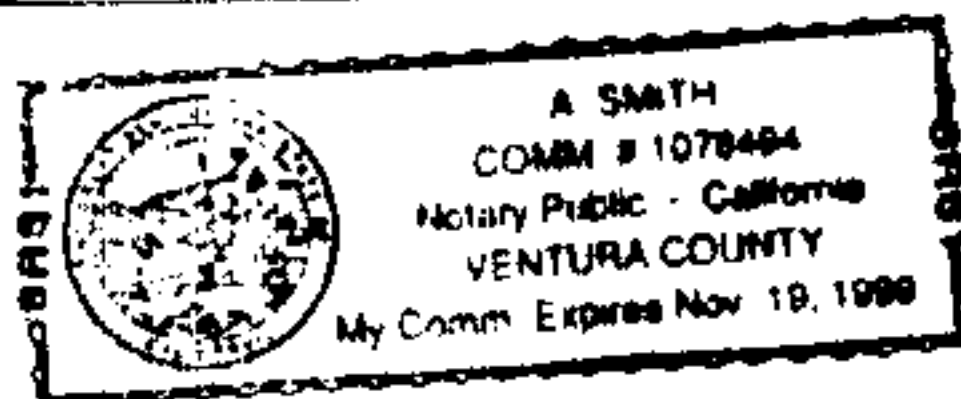
WITNESS my hand and official seal.

(Seal)

-998M1L (0000)

CHL (05/97)

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