

(WHEN RECORDED RETURN TO)
NTC ATTN: DARRELL COLON
420 N. BRAND BLVD., 4TH FLOOR
GLENDALE, CALIFORNIA 91203
THE BANK OF NEW YORK 7561867

SPACE ABOVE FOR RECORDERS USE

LOAN #: 7561867 / 98/11
ESCROW/CLOSING #:

Inst # 1999-18465

05/04/1999-18465
08:48 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00
002 1999

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is *
4500 PARK GRANADA, CALABASAS, CA 91302-1613
does hereby grant, sell, assign, transfer and convey, unto

a corporation organized and existing under the laws of
"Assignee"), whose address is

* The Bank of New York
Trustee under the Pooling
and Servicing Agreement Series
1998-11 at Barclay Street
New York, NY 10288
(herein

a certain Mortgage dated April 17, 1998

CURTIS F CARTER, AND ESTHER E CARTER, HUSBAND AND WIFE AS JOINT TENANTS
WITH RIGHT OF SURVIVORSHIP

made and executed by
Corp. Trust-MBS

Inst # 1998-13924

to and in favor of

COUNTRYWIDE HOME LOANS, INC.

upon the following described property situated in SHELBY

County, State of AL

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

such Mortgage having been given to secure payments of
NINETY TWO THOUSAND ONE HUNDRED FIFTY and 00/100
(\$ 92,150.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as
No.) of the Records of

County, State of , together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under
such Mortgage.

FNMA - Multifamily Assignment of Mortgage

^ 995M1L (940)

CHL (05/97)

Page 1 of 2

VMP MORTGAGE FORMS - (000521) 7291

Initials

8/96

23991

00756186700000995L1

LOAN #: 7561867/9811-

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 04/17/98

COUNTRYWIDE HOME LOANS, INC.

Witness

(Assignor)

Witness

By:

(Signature)

Agent

Seal:

Nora Yoro Asst. Sec.

This Instrument Prepared By: A. BLAKE
COUNTRYWIDE HOME LOANS, INC.
3325 LORNA ROAD SUITE 1, BIRMINGHAM, AL 35216.
tel. no.: (205)823-3353

address:

State of California
County of Los Angeles
On 04/17/98 before me,

A. SMITH

personally

appeared

Nora Yoro Asst. Sec.

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

(Seal)

995M1L (MOR)

CHL (08/97)

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