STATE OF Alabama TOWN/COUNTY: SHELBY Loan No. 683-03060384

PREPARED BY. The Oleman WHEN RECORDED MAIL TO: LOVISE LEONARD FIRST NATIONWIDE MORTGAGE CORP DEPT. 1020, PO BOX 9443 GAITHERSBURG, MD 20898-9989

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that centain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

TODD B. TAYLOR AND WIFE, BARBARA R. TAYLOR Borrowers

Beneficiary: GATEMAY MORTGAGE COMPANY

Date of Deed: December 14, 1993 Date Recorded: December 23, 1993 Blook | NA

, Liber: NA ^T , Tati NA

, Volume: NA , Document: NA

, Fiche #: NA

, Folio: NA

Page: NA Pin #: NA

Tax Id: NA

trument: 1993-41161

AS SET FORTH IN SAID MORTGAGE AND INCORPORATED BY REFERENCE HEREIN Property Address: 2227 PUP RUN , HELENA

35080 ΑL

aind recorded in the records of SHELBY

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IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on 26, 1999 Agril

FIRST NATIONWIDE MORTGAGE CORPORATION



Inst & 1999-18415

05/03/1999-18415 01:59 PM CERTIFIED

BOBBI JO A. BURGAN

REAL ESTATE OFFICER

GERALDINE SIMPSON

MELISSA MCNEILL

WITNESS

WITHESS

BRUCE W. RICE

ASSISTANT SECRETARY

STATE OF MARYLAND

COUNTY OF FREDERICK

, before me, the undersigned, a Notary Public in said State, 26, 1999 On this April and BRUCE W. RICE personally appeared BOBBI JO A. BURGAN personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as REAL ESTATE OFFICER respectively, on behalf of the above named and ASSISTANT SECRETARY derporation, acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

HITNESS My hand and official seal.

NOTARY **PUBLIC**

PRICK CO

JANE EYLER

, NOTARY PUBLIC

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14, 2001 COMMISSION EXPIRES: November